(Address) 17 No	rth 26th St. Leeds, Alabama	•••••	Mississians Mallan 7:	
_	INTLY FOR LIFE WITH REMAINDER TO SUR		Mississippi Valley Ci	tle Insurance Company
STATE OF ALABA SHELBY	L KNOW ATT MEN	BY THESE PRESE	NTS,	
That in consideration	n ofSixHundredand.no/100m	₩₩₩₩₩₩		0.00)DOLLAR
to the undersigned	grantor or grantors in hand paid by the Betty Sue Brasher and his			is acknowledged, we
(herein referred to	as grantors) do grant, bargain, sell and		mar T DI GOITAT	•
	Harold Partridge and wi		ridos	
of them in fee simp	as GRANTEES) for and during their joi le, together with every contingent remain SHELRY	nt lives and upon the der and right of rever	death of either of the sion, the following descr	m, then to the survivo
•				,
	Start at the NW corner of NW Shelby County, Alabama, There 1,576.95 feet for a POINT OF 14 section line 525.65 feet, now under construction, There 90 degrees West 500 feet BAC being located in the NW1 of Shelby County, Alabama	Thence 90 deg ice North along K TO POINT OF	ng the 44 section ence continue Sources East 500 fee said road 525.65	th along t to road feet, Thence
•	19710301000007630 1/1 \$ 00 Shelby Cnty Judge of Probate, AL			BUCC. FILE
	03/01/1971 12:00:00 AM FILED/CERT			THIS 1.1.4
TO HAVE AND then to the survivor emainder and right	TO HOLD to the said GRANTEES for of them in fee simple, and to the heirs a of reversion.	and during their joi nd assigns of such su	nt lives and upon the derivition forever, together	eath of either of them with every contingen
inless otherwise notes eirs, executors and a gainst the lawful cla IN WITNESS W	r myself (ourselves) and for my (our) heir is, that I am (we are) lawfully seized in fed above; that I (we) have a good right to a dministrators shall warrant and defend the sims of all persons. VHEREOF,	ell and convey the said ell same to the said	nises; that they are free me as aforesaid; that I (GRANTEES, their heir	from all encumbrances we) will and my (our) a and assigns forever
	10	-		•
WITNESS:				
*************************	(Seal)	Beth	Le Bra	sher (Seal
	(Seal)	<i>الداد</i>	EmBri	
•••••••••••••••••••••••••••••••••••••••	(Seal)			
	· · · · · · · · · · · · · · · · · · ·	•	**********************************	(Seai)
EFFERSON	. COUNTY	General Acknow		
Beatrice.	H. SwintBrasher and hus		ry Public in and for said	County, in said State,
	······································	ANVANAMAA AWA WALA	Tana	• • • • •
n the day the same i	ing informed of the contents of the conv	eyance	they execute	ed the same voluntarily
Given under my	hand and official seal this27.thday	ofFebri	12 T.J.	A. D., 197. <u>1</u> .
		Rates	es Il Tem	
		·		Notary Public.