

THE STATE OF ALABAMA {
JEFFERSON COUNTY }



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Shelby Cnty Judge of Probate, AL
03/01/1971 12:00:00 AM FILED/CERT

1885
For valuable consideration in hand paid to the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., an Alabama corporation, by _____

~~HOME OWNERS FEDERAL SAVINGS AND LOAN ASSOCIATION, BOSTON, MASSACHUSETTS~~

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

~~HOME OWNERS FEDERAL SAVINGS AND LOAN ASSOCIATION, BOSTON, MASSACHUSETTS~~

that certain mortgage executed by Jasper E. Hawkins, unmarried

bearing date of the 8th day of January, 19 71,
and recorded in Volume 315 Page 778 of the mortgage records in the Office of the Probate Judge of
Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be executed by Guy K. Mitchell

its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Bert B. Graham, its Assistant Secretary, to be hereunto affixed, on this the 26th day of February, 19 71

Cobbs, Allen & Hall Mortgage Company, Inc.

By _____

Its Vice President

ATTEST:

Bert B. Graham
Assistant SECTY. - TREAS.

THE STATE OF ALABAMA {
JEFFERSON COUNTY }

I, Joan C. Burke, a Notary Public in and for said county in said state, hereby certify that Guy K. Mitchell

whose name as Vice President of Cobbs, Allen & Hall Mortgage Company, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of February, 19 71

Joan C. Burke
Notary Public

FORM NO. 11

/dk

BOOK 266 PAGE 398

STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
971 MAR - 1 AM 6:53
U.C.C. FILE NUMBER
BK & PAGE NO. SHOWN ABOVE
Clerk of Probate