instrument was prepared by I	416				
EREERSON COUNTY)	FULL SATISFACTI	FULL SATISFACTION OF RECORDED LIEN			
SHELBY		Avco Financi	al Servi	ces. Inc	· (FKA)
Know All Men By These Prese		31911 cu			
Peoples National Fund, Inc.	_ , acknowledges full	payment of the indebtedn	ness secure	d by that	certain
Real Property) (Personal Property) mor	rtgage executed by _	James W. Taylor a	nd Rober	ta Taylo	or
which said mortgage was recorded i	Shelby ed in the office of the Judge of Probate Court of Julius County, Alabama, in				
Mortgage Book No. 299					
n Mortgage Book No. 299	., Page <u>356</u>	,) and the undersigned do	es further h	ereby rele	ase and
lot adjoining the W.H. Moore el of land deeded to T. J. W ce North of East 10150 feet; thence East of South 10 47. J. Jennings and the lot up hased by S. J. Jennings from adjoining the right of way o	haltey on the 21 thence West of \$\frac{1}{2}\$ feet to the poon which house in T. J. Whatley of the L & N rail	North 10 47% feet; int of beginning. is located being the on December 11, 1886	thence S Being the North 1	Hellen outh of e North ot of the	N. Boyl West 1 ⁰ house b
19710226000000/430 1/1 4/00					
Shelby Cnty Judge of Probate, AL 02/26/1971 12:00:00 AM FILED/CERT					••
In Witness Whereof, the under	signed. John	J. Meehan			
		day of February		11/1/20	71
has caused these presents to be execu	tea fills	auy ora		, L'3, , -,	******
					·
		John J. Meehan			
	7				<u> </u>
		Asst. Treasurer	 		
STATE OF ALABAMA) JEFFERSON COUNTY)		GENEF	RAL ACKN	OWLEDG	EMENT
Notary Pu I, the undersigned, Judge of	Probate, in and for so	aid County in said State, h			
	on this day that, being			ment he	
is known to me, acknowledged before me	ime bears date.				
the same voluntarily on the day the so		day of	= -3 -3 -3	18 	り 三二 第一 第一 第一
	icial seal this		_ ^·		ر المراج المراج
the same voluntarily on the day the so	icial seal this			6-9 (1-5) 6-9 (1-5)	
the same voluntarily on the day the so		Idaa of Deakers			<u> </u>
the same voluntarily on the day the so	Ji	udge of Probate otary Public			
the same voluntarily on the day the so	Ji	otary Public	TE ACKN	EN CE NOVE	.
Given under my hand and Off STATE OF ALABAMA)	Ji	otary Public	TE ACKN	EN CE NOVE	.
Given under my hand and Off STATE OF ALABAMA) JEFFERSON COUNTY) Notary Pr	ublic	otary Public CORPORA	• .	OWLEDG	EMENT
Given under my hand and Off STATE OF ALABAMA) JEFFERSON COUNTY) Notary Paris I, the undersigned, Jackground John J. Meehan	ublic Doskove, in and for so whose n	cotary Public CORPORA aid County in said State, hame asAsst. Treas	hereby certi	OWLEDG	EMENT
Given under my hand and Off STATE OF ALABAMA) JEFFERSON COUNTY) Notary Policy Processing Process	ublic Diskate, in and for so whose n c a corporation	cotary Public CORPORA aid County in said State, hame as Asst. Treas	hereby certifurer urer instrument	OWLEDG	EMENT of is known

SMail Back To:

PROBATE-70

AVCO FINANCIAL SCALLE, INC.

P. O. Box 31092

BIRMINGHAM, ALADAMA 35222