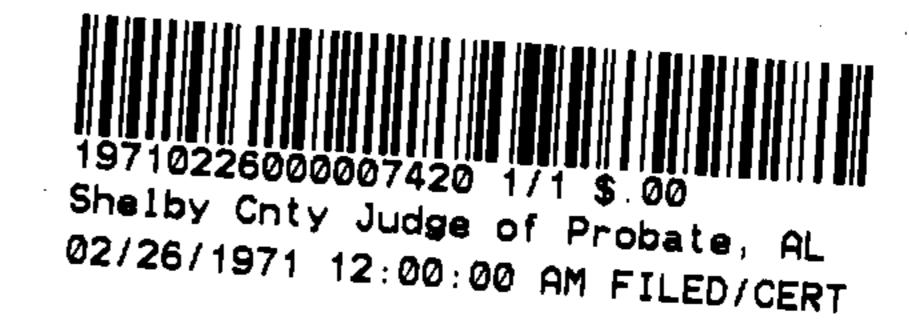
1887

STATE OF ALABAMA )
SHELBY COUNTY )



For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alaba ma in Mortgage Book 284, page 289; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Sidney M. Bird and wife, Mavoureen S. Bird, who claim to be the present owners, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 9 and all of Lot 10 in Block 274 according to Dunstan's Map of the Town of Calera, Alabama, EXCEPT the West 50 feet of said Lot 10.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF SHELBY COUNTY SAVINGS & LOAN ASSOCIATION has caused this instrument to be executed and its corporate seal affixed by John A. Hines, Jr., its President, who is thereunto duly authorized on this the 19th day of February, 1971.

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

STATE OF ALABAMA )
SHELBY COUNTY )

I, the undersigned authority, in and for said County in said State, hereby certify that John A. Hines, Jr., whose name as President of Shelby County Savings & Loan Association, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and seal this 19th day of February, 1971.

Notary Public

\*265 Feet 384