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## THE UNITED STATES OF AMERICA,

CERTIFICATE  
No. 23176

To all to whom these Presents shall come, Greeting:

WHEREAS

*Greenberry Scale, of Shelby County  
Alabama*has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said*Greenberry Scale*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*the North West Quarter of the South West Quarter  
of Section Eighteen in Township Twenty Two  
of Range One West, in the District of lands sub-  
ject to Sale at Tuscaloosa Alabama,  
containing Forty one Acres and Three and  
a half hundredths of an Acre;*19710225000007350 1/1 \$0.00  
Shelby Cnty Judge of Probate, AL  
02/25/1971 12:00:00 AM FILED/CERTaccording to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Greenberry Scale*.

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Greenberry Scale*and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said*Greenberry Scale*and to *his* heirs and assigns forever.In Testimony Whereof, I, *Franklin Pierce*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *fiftieth* day of *July*  
in the Year of our Lord one thousand eight hundred and *fifty four* and of the  
Independence of the United States the Seventy *fourth*

BY THE PRESIDENT:

By

*Franklin Pierce**Wm. B. Baldwin**A. H. Morgan* RECORDER of the General Land Office.UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
EASTERN STATES LAND OFFICE  
7981 EASTERN AVENUE  
SILVER SPRING, MARYLAND 20910

FEB. 10, 1971

I hereby certify that this photograph is a true copy of the  
patent record, which is in my custody in this office.*Jesse J. Felix*  
Certifying OfficerBook 266 - 373  
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