

1836

416

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ALABAMA)
 SHELBY
~~JEFFERSON~~ COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for value received from
 THE FIRST BANK OF ALABASTER, ALABASTER,
~~THE FIRST BANK OF ALABASTER, ALABASTER,~~ Birmingham, Alabama, hereinafter referred
 to as "Bank", the undersigned Lee Land/Development Company, Inc.
 hereby transfers that certain indebtedness of Shelby Enterprises, Inc.

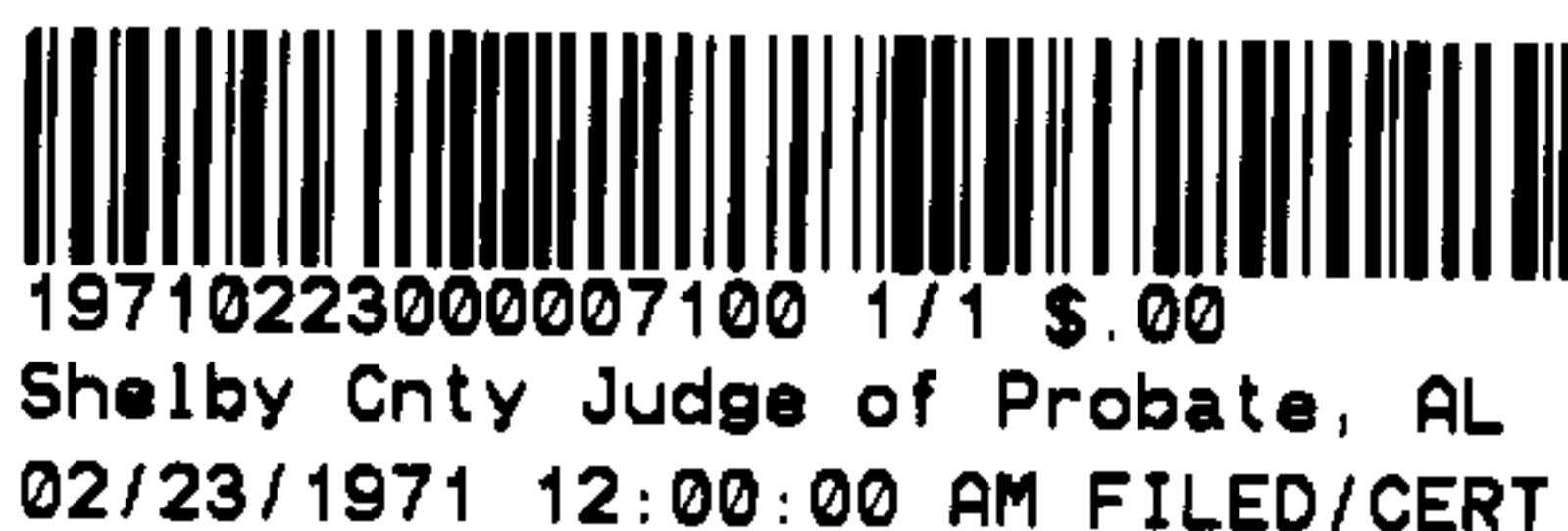
dated February 1, 1971 ,

secured by a mortgage on real estate as recorded in Volume 316 ,
 Page 364 37 , in the Office of Judge of Probate, _____ County,
 Alabama, and hereby grants, bargains, sells and conveys to the said
 Bank, warranted to be free of liens or prior assignments, all of its
 right, title and interest in and to said real property described in and
 conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the
 name of the undersigned assignor by its proper corporate officers who are
 thereunto duly authorized on this the 2 day of February 1971 .

Lee Land and Development Company, Inc.
 By: Owen F. Parker, Jr. Exec. V. P.
 (Title)

STATE OF ALABAMA)
 JEFFERSON COUNTY)



I, the undersigned, a Notary Public in and for said County and
 State, hereby certify that Owen F. Parker, Jr.

whose name as Executive Vice President of
Lee Land + Development Co., Inc. , a corporation, is signed to the
 foregoing conveyance, and who is known to me, acknowledged before me, on
 this day that, being informed of the contents of such conveyance, he, as
 such officer and with full authority, executed the same voluntarily for
 and as the act of said corporation.

Given under my hand and official seal, this the 2 day of
February , 1971.

H. D. Morris

Notary Public

