

Birmingham Federal Savings & Loan Association  
511 South 20th Street  
Birmingham, Alabama

STATE OF ALABAMA }  
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred and No/100 - - - - - (\$100.00) - - - - - -DOLLARS  
and the execution of a Purchase Money Mortgage in the amount of \$6,900.00

to the undersigned grantor, Birmingham Federal Savings and Loan Association, a corporation, (herein referred to as GRANTOR),  
in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents,  
grant, bargain, sell and convey unto

Lenton L. Moon and wife, Frances L. Moon

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of  
them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated  
in Shelby County, Alabama to-wit:

Part of the SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 16, Township 22, Range 2 West, described as follows:  
Commence at the Southeast corner of the above said  $\frac{1}{4}$ - $\frac{1}{4}$  and run North 00° 00' East for  
a distance of 910.0 feet, thence run North 89° 42' West for a distance of 375.0 feet  
to the point of beginning, thence continue along the same said course for a distance  
of 100.0 feet, thence turn an angle of 89° 42' to the right for a distance of 182.0  
feet, thence turn an angle of 90° 18' to the right for a distance of 100.0 feet, thence  
turn an angle of 89° 42' to the right for a distance of 182.0 feet to the point of  
beginning.

19710222000006930 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
02/22/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
1971 FEB 22 AM 7:43  
REC. B.L. & PAGE AS SHOWN ABOVE  
U.C.C. FILE NUMBER OR  
Clerk of Probate  
JUDGE OF PROBATE

This property is conveyed subject to any and all rights of redemption that may be outstanding, also subject to any easements and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them,  
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent  
remainder and right of reversion.

IN WITNESS WHEREOF, the said GRANTOR, by its President, C. M. De Arman, Jr.  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17th day of February, 1971.

ATTEST:  
..... Mildred M. Son .....  
Vice President & Secretary

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

By... C. M. De Arman, Jr., President

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

I, the undersigned C. M. De Arman, Jr., a Notary Public in and for said County in said  
State hereby certify that  
whose name as President of Birmingham Federal Savings and Loan Association a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of February 1971

Betty... Putman...  
Notary Public