CORPORATE RELEASE

| STATE OF Alabama | |
|---|---|
| COUNTY OF Jefferson | 19710219000006760 1/1 \$ 00 Shelby Cnty Judge of Probate, AL 02/19/1971 12:00:00 AM FILED/CERT |
| KNOW ALL MEN BY THESE PRESENT | |
| WHEREAS, Gerald Lucas and wif | e, Nelda Lucas |
| | |
| did heretofore execute a mortgage to Jefferson I | Federal Savings & Loan Association of Birmingham, |
| which said mortgage is dated the <u>llth</u> | |
| • | , and the same of |
| and is recorded in Volume 306, page 933 | , Probate Office, |
| Shelby | County, Alabama, and conveys the real estate as |
| described therein as security for the payment o | f the indebtedness designated in said mortgage, and, |
| WHEREAS, the indebtedness secured by sa | aid mortgage has been paid to the undersigned in full, |
| | Jefferson Federal Savings & Loan Association of |
| | tion and payment in full of said indebtedness, and |
| | scribed in said mortgage from the lien of same. |
| | n Federal Savings & Loan Association of Birmingham, |
| · | e signed by its <u>Vice President</u> on |
| this the 16th day of February | |
| | |
| JEFFERSON FEDERAL SA | VINGS & LOAN ASSOCIATION OF BIRMINGHAM |
| | BY Coperation |
| | Vice Resident? |
| STATE OF Alabama | |
| COUNTY OF_Jefferson | |
| | |
| | or said County, in said State, hereby certify that |
| G. A. Petitt, Jr. | |
| whose name as Vice President | of Jefferson Federal Savings & Loan Association of |
| Birmingham, a corporation, is signed to the force | going instrument, and who is known to me, acknowl- |
| | ed of the contents of such instrument, he as such |
| | e voluntarily for and as the act of said corporation. |
| • | L6th day of February, 1971. |
| | Saulune L'Conville |

Notary Public

20x 266 PREF 320