This instrument was prepared by		19710218 Shelby	8000006680 1/1 \$ 00	
(Name) Karl C. Harrison	18	02/18/19	Cnty Judge of Probate, 971 12:00:00 AM FILED/	CERT
(Address) Columbiana, Alabama Form 1-15 Rev. 1866 WARRANTY DEED, JOINTLY FOR LIFE WITH DEWALNDER TO STATE		4	· • • • • • • • • • • • • • • • • • • •	****
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN	BY THESE PRESEN		ORATION, Birmingham, Ala	.bama
That in consideration of Four Hundred Fifty and	no/100	5	DOLL	ARS
to the undersigned grantor or grantors in hand paid by the John Henry Campbell, unman		in, the receipt wh	iereof is acknowledged,	we,
(herein referred to as grantors) do grant, bargain, sell and c Jack Taylor and Bobbie Jean	n Taylor	•		
(herein referred to as GRANTEES) for and during their join of them in fee simple, together with every contingent remaind Shelby	ler and right of rever	sion, the following	f them, then to the surv described real estate situ	vivor 1ated
Lot 10 in Block "E" according to H C. and Was recorded in Map Book 3 page 41 in the Pr	N. B. Reynolds	map of South	Montevallo nty, Alabama.	- -
Dear Mn. Harrison,				
il am incl	losing	toyou	my (chnow	ledizen
of the Deed, the propert	ty, which	his dia	minner.	riar
My Instructions, is	1 1-1	d'he m	ry please	if
you would forward	L The m	only l	I mil here	. in
Chicago, Ill. Tha	nk yau			
TO HAVE AND TO HOLD As About 1 CONTANTON A			• •	
TO HAVE AND TO HOLD to the said GRANTEES for then to the survivor of them in fee simple, and to the heirs ar remainder and right of reversion.	nd assigns of such su	rvivor forever, tog	ether with every conting	gent
And I (we) do for myself (ourselves) and for my (our) heirs their heirs and assigns, that I am (we are) lawfully seized in fedunless otherwise noted above; that I (we) have a good right to so heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.	e simple of said premall and convey the sai	ises; that they are ne as aforesaid: th	free from all encumbrar	nces,
IN WITNESS WHEREOF, we have hereunto set ou day of January Lessen, 1971	rhand(s)	and seal(s), this		•••••
WITNESS:				
(Seal)	John	Henry Campbe	$\frac{1}{3} = \frac{1}{3} = \frac{1}$	Seal)
3	**********	*******************		igal)
ILLINOIS ATE OF ADABAMA				7 3 3 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
COUNTY	General Acknow		THE SECOND	
hereby certify that John Henry Campbell, unma	rried	y Public in and fo	r said County in Caid St	ate,
whose nameis	yance he	ex	xecuted the same volunta	arily
Given under my hand and official scal thisday o	of	January	A. D., 1971	
	Mo-vo-Chi	126 1. 1. K. 1.	Notary Public.	•••••