| This instrument was prepared by (Name)Shirlay.i.c. | • | 110 | |
|--|--|--|---|
| (Address) P. C. LOX 1: Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers | d. Alabaster. Ala. | | ************************************** |
| STATE OF ALABAMA SILLLEY COUN | KNOW ATT MINE | THESE PRESENTS: | |
| That in consideration of | a Thousand and no/1 | (| |
| to the undersigned grantor (whe | ther one or more), in hand paid | by the grantee herein, the remains Silindifor | ceipt whereof is acknowledged, |
| (herein referred to as grantor, w Robert Lee hirklan | whether one or more), grant, bar | gain, sell and convey unto: | |
| (herein referred to as grantee, v | whether one or more), the follow | | ated in |
| or Leystone, Sit | ector Three Resurve Mated in the Southwange 3 West, Alabas | vest 1/4 of Section | ivision 1 25, |
| | | | |
| | | | |
| | 197102160000006420 1/1 \$.00 Shelby Cnty Judge of Probat 02/16/1971 12:00:00 AM FILE | e, AL D/CERT | |
| | | | |
| | • | | REC. E |
| | | | |
| | ÷ | | |
| | | | |
| | | | |
| | | | |
| TO HAVE AND TO HOLD to the And I (we) do for mysolf (our | | | |
| unless otherwise noted above; that heirs, executors and administrator against the lawful claims of all per | s shall warrant and defend the sons. | and convey the same as aforesai same to the said GRANTEES, | are free from all encumbrances, d; that I (we) will and my (our) their heirs and assigns forever. |
| IN WITNESS WHEREOF, | .W.S have hereunto set | hands(s) and seal(s) | , this |
| | ************************************** | | |
| * ************************************* | (Seal) | and the | (Seel) |
| ************************************** | (Seal) | Muna M | Landela (Seal) |
| | | ******************************* | (Seal) |
| STATE OF ALABAMA Sholby County | | General Acknowledgment | |
| I, The undersinereby certify that harls | (#1) | | |
| on this day, that, being informed on the day the same bears date. | of the contents of the conveyance | rance, and who all chermown | to me, acknowledged before me |
| Given under my hand and offici | al seal this.//day of | | A. D., 19.// |
| | • • • • • • • • • • • • • • • • • • • | on announce of the behinder the tenter of the constants. | Notary Public. |