

STATE OF ALABAMA)

SHELBY COUNTY )

1727  
FOR AND IN CONSIDERATION of the payment of Two Hundred Fifty and No/100 Dollars (\$250.00) to the SHELBY IRON COMPANY OF ALABAMA, a corporation by The Town of Columbiana, the receipt of which is hereby acknowledged, the said Shelby Iron Company does hereby grant, sell and convey to The Town of Columbiana the following described property, to-wit:

Start on North East Corner of Alabama Power Company Sub Station Lot. Thence North Seventy Three(73)Degrees 03 Minutes West Thirty Three(33)Feet for a point of begining. Continue North Seventy Three(73)Degrees 03 Minutes West Fifty(50)Feet, Thence South Sixteen(16)Degrees Fifty Seven(57)Minutes West Fifty(50)Feet. Thence, South Seventy Three(73)Degrees 03 Minutes East Fifty(50)Feet to Alabama Power Company West Boundary Line. Thence, North Sixteen(16)Degrees Fifty Seven(57)Minutes East along West Boundary Line of Alabama Power Company. Line to point of begining. Situated in NorthWest Quarter(NW1/4) of NorthEast quarter (NE1/4), Section Twenty Six(26)Township Twenty One(21) Range One(1), West, Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Town of Columbiana, their successors and assigns forever. And the Grantor does for itself, its successors and assigns, covenant with The Town of Columbiana and their successors and assigns, that it is lawfully seized in fee simple of the premises; that they are free from any incumbrances, and that it has a good right to sell and convey the same; that it will. And its successors and assigns shall warrant and defend the same unto the said Town of Columbiana their successors or assigns against the lawful claims of all persons.

IN WITNESS WHEREOF the Shelby Iron Company of Alabama, by its Officers thereunto duly authorized, has executed this conveyance this the 1st day of December 1952.

SHELBY IRON COMPANY OF ALABAMA

ATTEST:

BY A. P. Bush Jr.  
P R E S I D E N T

SECRETARY

STATE OF ALABAMA)

MOBILE COUNTY )

19710211000005850 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
02/11/1971 12:00:00 AM FILED/CERT

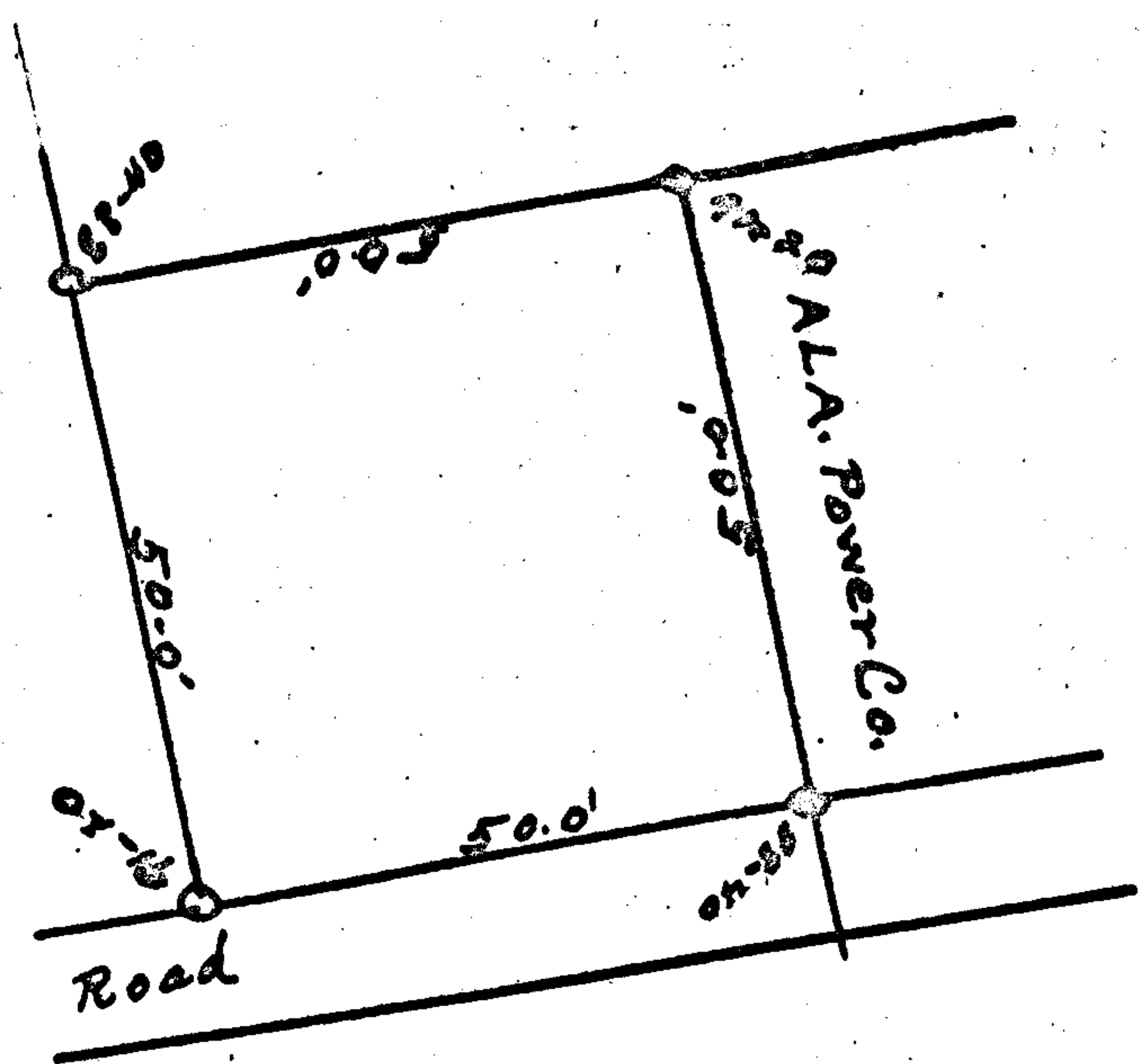
BOOK 200 PAGE 286  
I, Amelia White, a Notary Public in and for said County, in said State hereby certify that A. P. Bush Jr., whose name as President of Shelby Iron Company of Alabama, who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as said officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 1 day of Dec 1952.

Amelia White  
NOTARY PUBLIC

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 THIS INSTRUMENT  
 TO BE FILED IN  
 THE OFFICE OF THE  
 JUDGE OF PROBATE

BOOK 233 PAGE 247



STATE OF ALA. SHELBY CO.  
 INSTRUMENT WAS FILED  
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 JUDGE OF PROBATE

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