

This instrument was prepared by

(Name) John E. Lunsford

(Address) 202 The 2121 Building, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby County

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of \$100.00 and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Owen Dale Parker and wife, Martha L. Parker

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Commercial Dry Wall Inc., a Corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

All that part of the SE 1/4 of SW 1/4 of Section 4, and all that part of the NE 1/4 of NW 1/4 Section 9, all in Township 20, Range 3 West, which lies Easterly of the Cahaba River. Situated in Shelby County, Alabama. Minerals and mining rights excepted.

Exceptions:

1. Unrecorded easements, if any, on, above or below the surface; and any discrepancies or conflicts in boundary lines, and shortage in area or encroachments, if any, which a correct survey or an inspection of the premises would disclose.
2. Boundary line agreement, as recorded in Volume 183, page 39, in said Probate Office.
3. Mineral and mining rights as conveyed by Volume 4, page 60.
4. Transmission line permit to Alabama Power Co. recorded in Volume 138, page 91.
5. As part of the consideration for the execution of this conveyance, the within grantee does hereby assume and agree to pay that certain mortgage from John T. Pilgreen and wife, M. Dorcas Pilgreen, to L. O. Stapp, Sr. and Rachael Stapp, recorded in Volume 306, page 922, in said Probate Office in Shelby County, Alabama.



19710211000005780 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
02/11/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1971 FEB 11 PM 2:32  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Candice M. Smith  
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their successors heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their successors, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 14 day of January, 1971.

(Seal)  
(Seal)  
(Seal)

Owen Dale Parker (Seal)  
Martha L. Parker (Seal)

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STATE OF ALABAMA  
Jefferson COUNTY

General Acknowledgment

H. D. Morris, a Notary Public in and for said County, in said State, hereby certify that Owen Dale Parker and wife, Martha L. Parker whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of January, A. D. 1971.

H. D. Morris  
Notary Public.