

CERTIFICATE
No. 24591,

THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:
WHEREAS *John Frost of Shelby County Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

John Frost according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for *The North East quarter of the South West quarter of Section twenty six, in Township twenty one of Range three west, in the District of Lands subject to sale at Tuscaloosa Alabama containing thirty nine Acres, and ninety eight hundredths of an Acre,*



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Shelby Cnty Judge of Probate, AL
02/11/1971 12:00:00 AM FILED/CERT

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *John Frost*

NOW KNOW YE, That the United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *John Frost*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John Frost*

and to *his* heirs and assigns forever.

In Testimony Whereof, *Millard Fillmore* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *second* day of *September* in the Year of our Lord one thousand eight hundred and *fifty* and of the Independence of the United States the Seventy *fifth*

BY THE PRESIDENT: *Millard Fillmore*

By *E. M. Evans* Sec'y.

N. Sargent RECORDER of the General Land Office.



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

FEB. 8,

1971 FEB 11 PM 1:52
U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
SHELBY COUNTY
INSTRUMENT WAS FILED
E OF ALA. SHELBY CO.
CERTIFY THIS

BOOK 266 PAGE 243