#4461
LTC

LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA

CORPORATION WARRANTY DEED—JOINT WITH RIGHT OF SURVIVORSHIP

2024

State of Alabama
Shelby **County**

Know All Men By These Presents,

That for and in consideration of Four Thousand Five Hundred and No/100 Dollars ($4,500.00) to the undersigned grantor, Suburban Homes, Inc. a corporation, in hand paid by Worth G. Bannister and wife, Mary Nell M. Bannister the receipt whereof is acknowledged, the said Suburban Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

Worth G. Bannister and wife, Mary Nell M. Bannister

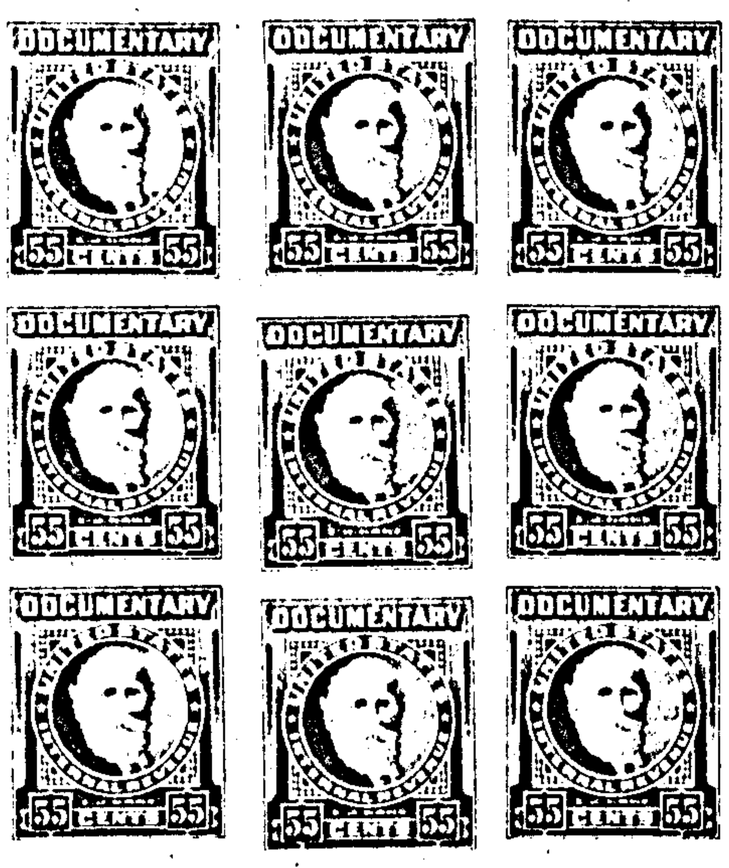
as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 13, Survey of Altadena Valley Country Club Sector, as recorded in Map Book 4, Page 71 in the Office of the Judge of Probate of Shelby County, Alabama.

Minerals and mining rights excepted.
Subject to easements and restrictions of record.
Subject to taxes for the year 1967.

19710210000005670 1/2 $.00
Shelby Cnty Judge of Probate, AL
02/10/1971 12:00:00 AM FILED/CERT



TO HAVE AND TO HOLD Unto the said Worth G. Bannister and wife, Mary Nell M. Bannister, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Suburban Homes, Inc. does for itself, its successors and assigns, covenant with said Worth G. Bannister and wife, Mary Nell M. Bannister, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as stated above that it has a good right to sell and convey the same as aforesaid. and that it will, and its successors and assigns shall, warrant and defend the same to the said

Worth G. Bannister and wife, Mary Nell M. Bannister, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

Suburban Homes, Inc. has hereunto set its signature by Ralph Sanderson its Vice- President, who is duly authorized, and has caused the same to be attested by its Secretary, on this 10th day of May, 1967.

ATTEST:
Ralph Sanderson
Secretary.

SUBURBAN HOMES, INC.
By Ralph Sanderson
Vice-President.

This instrument was prepared by Ralph Sanderson, Route 13, Box 136, Birmingham, Ala.

BOOK 265 PAGE 551

State of Alabama

Jefferson County **County**

I, Margaret Sharp **, a Notary Public in and for said county in said state, hereby certify that** Ralph Sanderson **, whose name as** Vice- **President of the** Suburban Homes, Inc. **, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.**

Given under my hand and official seal, this the 10th **day of** May, 1967.

Margaret Sharp

Notary Public.

My Commission Expires August 17, 1967

19710210000005670 2/2 $.00
Shelby Cnty Judge of Probate, AL
02/10/1971 12:00:00 AM FILED/CERT

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 FEB 10 AM 12:34
Probate Court
U.C.C. FILE NO.
REC. BK. & PAGE
Probate Court
Jefferson Co., Ala.

Return: First Title
112 N 21st Birmingham
35203

RETURN TO

BOOK 266 PAGE 552

Suburban Homes, Inc.

TO

Worth G. and
Mary Nell M. Bannister

CORPORATION
WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was filed in this office for record on the.....**19**.....**day of**.....**o'clock**.....**M, and was duly recorded in Volume**.....**of Deeds at page**.....**, and examined.**

.....
Judge of Probate.

THIS FORM FROM
LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA

450
195

J. G. Yates