

Form FHA-AL-465-3  
(8-23-65)

1654  
UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Paul Bradford Smith, Jr. and Louise W. Smith and by \_\_\_\_\_ and \_\_\_\_\_ recorded in the Office of the Judge of Probate, Shelby County, Alabama, to-wit:

| <u>Mortgagee</u>            | <u>Date</u>  | <u>Mortgage Book No.</u> | <u>Page No.</u> |
|-----------------------------|--------------|--------------------------|-----------------|
| Farmers Home Administration | May 20, 1959 | 260                      | 69              |

for value received does hereby release from the lien of said mortgage(s) the following-described property:

Beginning at the Southeast corner of the North Half of Fractional "B" of Section 12, Township 24 North, Range 12 East, Shelby County, Alabama; thence run N70°-30'W a distance of 498 feet to a point on centerline of Paved Road, Shelby County No. 18; thence run N4°-00'W a distance of 422.3 feet along centerline of said County Road to a point, this being the point of beginning of the tract herein conveyed; thence S82°-30'E a distance of 242 feet to a point; thence N7°-30'E a distance of 208.33 feet to a point; thence N82°-30'W a distance of 265.3' to a point in centerline of said County Road; thence South along centerline of said County Road a distance of 210 feet to the point of beginning, less Right of Way easement of said County Road.

This land being and lying in the North Half of Fractional "B" of Section 12, Township 24 North, Range 12 East, and containing 1.00 acres, more or less.



19710208000005210 1/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
02/08/1971 12:00:00 AM FILED/CERT

BOOK 260 PAGE 102

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 8 day of February, 1971, pursuant to delegation of authority appearing in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By Stephen S. Pierce  
Stephen S. Pierce, Co. Supvr.  
Farmers Home Administration  
United States Department of Agriculture

STATE OF ALABAMA I

COUNTY OF I

ACKNOWLEDGMENT

I, Raymond W. Cobb, a Notary Public in and for said County in said State, hereby certify that Stephen S. Pierce, whose name as Stephen S. Pierce, County Supervisor, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 8 day of February, 1971.

(Seal)

Raymond W. Cobb  
Notary Public

My commission expires:

My Commission Expires January 27, 1974



19710208000005210 2/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
02/08/1971 12:00:00 AM FILED/CERT

BOOK 200 PAGE 103

STATE OF ALA. SHELBY CO.  
EXEMPT THIS  
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