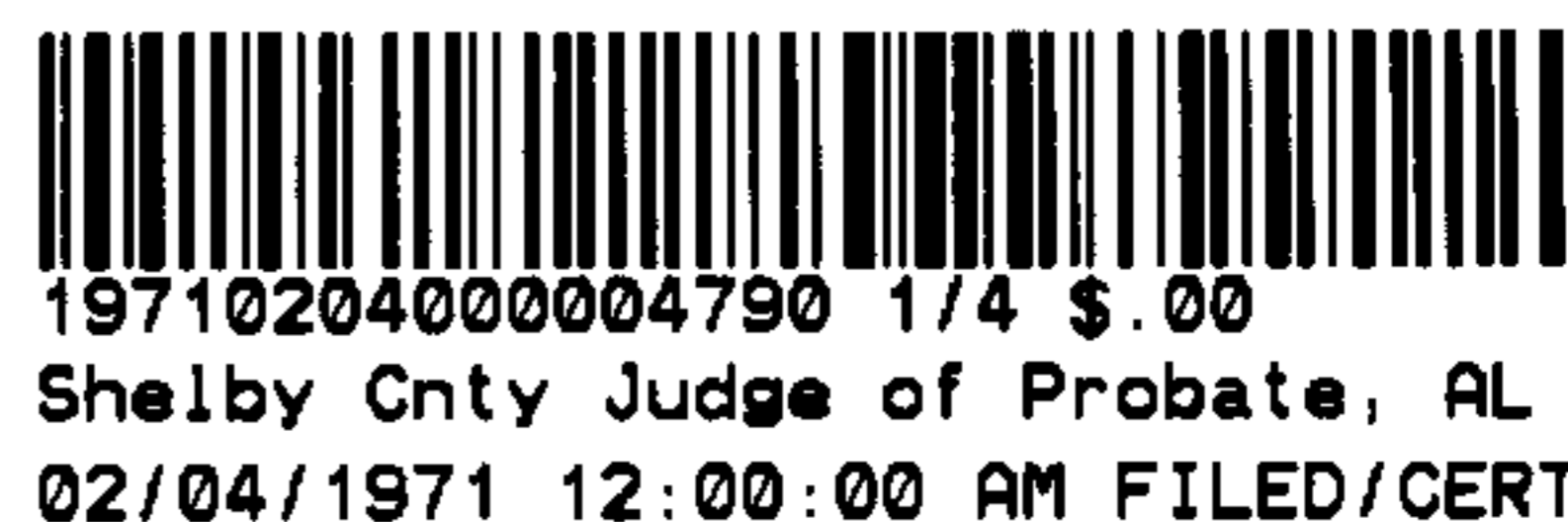


STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

1612



KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Diamond Automation Inc., Lawler Division

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama:

Begin at the southeast corner of southwest quarter of northeast quarter, Section 6, Township 24 north, Range 13 east, thence west along south line of forty 576.0 feet; thence 90° right 75.0 feet; thence 90° left 120.0 feet; thence 90° left 75.0 feet; thence 90° right along south line of forty 415.51 feet to southeast border of a paved County Road; thence 122° 43' right along said border 819.54 feet; to the intersection with highway 25; thence 53° 23' right along the southside of said highway 678.60 feet to the East line of forty; thence 94° 31' right along East line 733.91 feet to point of beginning.

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Shelby Cnty Judge of Probate, AL  
02/04/1971 12:00:00 AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said DIAMOND AUTOMATION INC.

Lawler Division

has caused this instrument to be executed in its name by W. L.

LAWLER JR. as its President, attested by \_\_\_\_\_ its Secretary, and its corporate seal to be hereto affixed on this the 14th day of Dec., 19 70.

ATTEST:

DIAMOND AUTOMATION INC., LAWLER DIVISION

By [Signature]  
Its President

\_\_\_\_\_  
Secretary

STATE OF ALABAMA )

COUNTY OF Shelby )

I, Wilton Jewell Jones,

a Notary Public, in and for said County, in said State, hereby certify

that W. L. Lawler Jr.

whose name as PRESIDENT

of DIAMOND AUTOMATION INC. LAWLER DIVISION

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th

day of Dec., 1970.



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Shelby Cnty Judge of Probate, AL  
02/04/1971 12:00:00 AM FILED/CERT

Wilton Jewell Jones  
Notary Public

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