

STATE OF ALABAMA)
COUNTY OF SHELBY)

1613

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

William B. SURFACE, AND WIFE
JUNE C. SURFACE

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama:

Commence at the Northeast corner of the Southeast quarter of the Northeast quarter of Section 21, Township 22 South, Range 3 West; thence run Westward 200 feet to the westside of Commanche Road; thence turn 92 degrees 13 minutes left along said road 277.97 feet to the point of beginning; thence continue said course 252.20 feet to the point of intersection of Northside of Overland Road; thence westward along the North Right of Way of Overland Road 310.20 feet; thence turn 88 degrees 41 minutes right 275.0 feet; thence turn 90 degrees right 331.50 to the point of beginning.



19710204000004770 1/4 \$.00
Shelby Cnty Judge of Probate, AL
02/04/1971 12:00:00 AM FILED/CERT

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19710204000004770 2/4 \$.00
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A parcel of land situated in the southeast quarter of the northeast quarter of Section 21, Township 22 south, Range 3 west, described as follows: Begin at the northeast corner of said quarter-quarter section; thence westward 150.0 feet to the east boundary of Commanche Road; thence 92 degrees 13 minutes left 439.40 feet to the point of beginning; thence continue same course 93.03 feet to the beginning of a curve turning left, said curve having a central angle of 87 degrees 36 minutes, a radius of 25.00 feet and sub-tended by a cord 34.61 feet in length and making an angle of 43 degrees 48 minutes left from previous course; thence along this curve 38.22 feet; thence 43 degrees 48 minutes left from said cord 106.03 feet along north line of Overland Road; thence 90 degrees 00 minutes left 122.45 feet; thence 92 degrees 24 minutes left 135.78 feet to point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set OUR hand 5 and seal 5, this the 15th day of Dec., 1970.

WITNESS:

William B. Bumpass (Seal)

June C. Surface (Seal)

STATE OF ALA.)

COUNTY OF Shelby)

I, Walter Jewell Johnson, a NOTARY PUBLIC

in and for said County in said State, hereby certify
that William B. Surface, AND wife Jane
C. Surface

whose name 5 are signed to the foregoing instrument and

who are known to me, acknowledged before me on this day

that being informed of the contents of the instrument they

executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 15th
day of Dec., 1970.



19710204000004770 3/4 \$.00
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Walter Jewell Johnson

NOTARY PUBLIC

ALABAMA POWER COMPANY
SKETCH OF PROPOSED WORK

DSO OR SERIAL NO. _____

DIVISION Western

ESTIMATE NO. WD-188-R

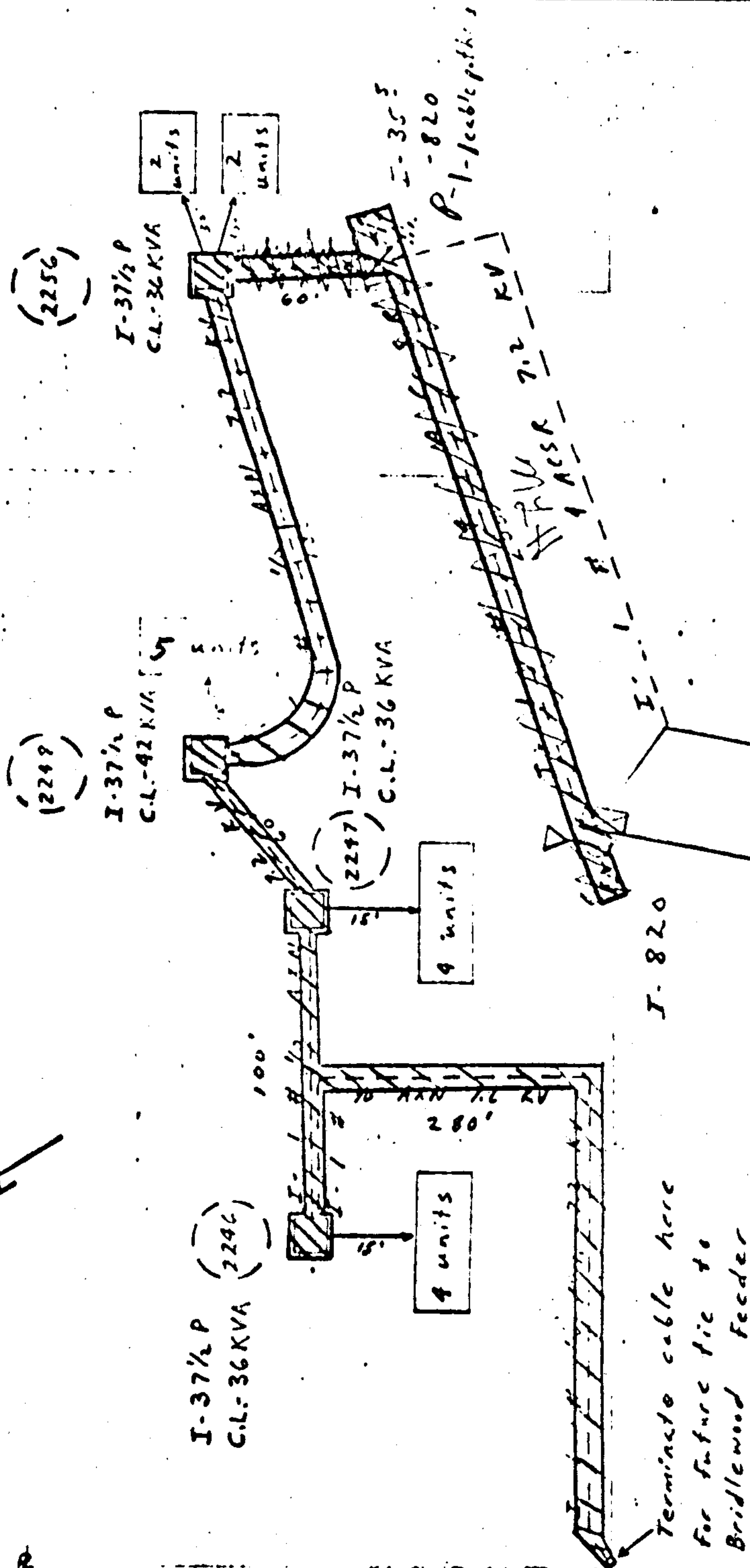
TOWN Montevallo DISTRICT Montevallo

DRAWN BY W. J. S. DATE 10-5-70

SCALE 1" = 100' FT. PER INCH SECT. 21 TOWNSHIP 22-S RANGE 3-W MAP REFERENCE C-55607 # 6

Exhibit "A"

19710204000004770 4/4 \$.00
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Bridlewood Subdivision
(URD)