

RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA
COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of SHELBY County, Alabama, in Book 283, at page 610; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Aurelia S. Hughes & husband, David Durham Hughes who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the Northeast Quarter of the Southwest Quarter of Section 13 and run North along the East line of said Quarter-Quarter section a distance of 330 feet to the point of beginning of the property herein described: thence an angle to the left of 87°30' and run westwardly and parallel with the south line of said quarter-quarter section a distance of 414.71 feet to the easterly right of way line of Oak Mountain Park Road (having a width of 80 feet); thence an angle to the right of 110°10' and run northwardly along the east line of said right of way a distance of 175.63 feet; thence an angle to the right of 69°50' and run eastwardly and parallel with said south line of said Quarter-Quarter section a distance of 346.93 feet; thence an angle to the right of 87°30' and run southwardly and along the east line of said Quarter-Quarter section a distance of 165 feet to the point of beginning. Said tract containing 1.44 acres.

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Shelby Cnty Judge of Probate, AL
02/04/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
1971 FEB -4 AM 11:55
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER 02
Clerk of Court
JUDGE OF THE COURT

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Brooks Yeilding its Executive Vice President & Secretary who is thereunto duly authorized on this 8th day of January, 1971.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By Brooks Yeilding
Its Executive Vice President & Secretary

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that Brooks Yeilding whose name as Executive Vice President & Secretary of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 8th day of January, 1971

Notary Public