| NED NO | זם כ | ROPERTY | OTBIED • | E. | 7.3 | Uand | K-Art Printing, Calera, Al |
|----------|------|---------|----------|------|-----|------|----------------------------|
| JEEU NU. | ZFI | KUPEKII | OMMERI | P. A | W - | nana | |

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA
Shelby County

| KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, | |
|--|-----------|
| and wife of 1 | he |
| county and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County (coipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to ablic from the construction or improvement of a public road through our lands, in Shelby County, do here we, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinal escribed, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall | by ter |
| see below feet in width on side of the center line of s | aid |
| oad, as it is now located and staked out by the Highway Department or as much of our lands as is required | to |
| see below foot right-of-way across our lands, said right-of-way herein conveyed being mo | |
| articulary described as follows, to-wit: And as shown on the right-of-way map of Project NGP2-149 as record the office of the Judge of Probate of Shelby County. | ied |

Commence at the northwest corner of the SE% of NE%. Section 14, T 21 S, R 2 W and run east along the north boundary line of the said quarter quarter section a distance of 54 feet to the point of beginning on the northwest 40 foot right of way line of Project CP2-149; thence continue along maid north boundary line and crossing centerline at Station 12+60 a distance of 85 feet to a point on the southeast 40 foot right of way line of said project; thence run southwesterly along said right of way line along a curve to the left (concave southeasterly) and having a radius of 778.51 feet a distance of 40 feet to a point 40 feet right of P. C. Station 12+34.7; thence run S 22 08'W along said right of way line a distance of 306 feet to a point on the west boundary line of said quarter quarter section; thence run north along said boundary line and crossing centerline at Station 10+22 a distance of 197 feet to a point on the northwest right of way line; thence run N 22008'E along said right of way line a distance of 126 feet to a point 40 feet left of P. C. Station 12+34.7; thence continue in a northeasterly direction along said right of way line along a curve to the right (concave southeasterly) having a radius of 858.51 feet a distance of 11 feet to the point of beginning.

Said parcel of land is lying in the SE% of NE%, Section 14, T 21 S, R 2 W and contains 0.44 acres, more or less.

SIMIT STANSILLER CO.

INSTRUMENT WAS FILE.

1971 FEB -2 IN 11:26.

1971 FEB -2 IN 11:26.

REC. BK. & PAGE AS SHEEL ABOVE

REC. BK. & PAGE AS SHEEL ABOVE

HEYE OF THE OR.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged, All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

| In witness whereof, we have hereunto se | • • | this the | 40 | day of |
|---|---------------------------------------|----------|-------|--------|
| Witness: | <i>ZC</i> | | fue S | |
| Bille Lamen | · · · · · · · · · · · · · · · · · · · | 6000 | | (Seal) |
| | | Mary 7. | Hand | (Seal) |
| | | | | |