RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA
Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,	
and wifeand	of the
County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby Coureceipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and public from the construction or improvement of a public road through our lands, in Shelby County, do give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way here described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way a	nty the to the hereby einafter
side of the center line road, as it is now located and staked out by the Highway Department or as much of our lands as is requi	
make a see below foot right-of-way across our lands, said right-of-way herein conveyed bein	
particulary described as follows, to-wit: And as shown on the right-of-way map of Project No. CP2-14 as r in the office of the Judge of Probate of Shelby County.	'ecorded

Begin at the northwest corner of the NE% of SE%, Section 30, T 21 S, R 4 W and run south along the west boundary line of said quarter quarter section and crossing the centerline of Project CP2-143 at Station 21+77 a distance of 80.0' to a point on the southwest 40' right of way line of said project; thence run southeasterly along said right of way line along a curve to the right (concave southwesterly) and having a radius of 2824.79' a distance of 65.0 feet to a point 40' left of P. C. Station 20+81.8; thence run S 550 30'E along said right of way line a distance of 62.0 feet to a point on the south property line of said grantor; thence run southeasterly along said property line a distance of 258.0' to a point on the east property line of said grantor; thence run north along said east property line a distance of 44.0 feet to a point on the northeast 40' right of way line of said project; thence run N 55030'W along said right of way line a distance of 292.0 feet to a point 40' right of P. C. Station 20+81.8: thence run northwesterly along a curve to the left (concave southwesterly) and having a radius of 2904.79 feet a distance of 91.0 feet to a point on the north property line of said grantor; thence run west along said property line a distance of 28.0 feet to the point of beginning.

Said parcel of land is lying in the NE% of SE%, Section 30, T 21 S, R 4 W and contains 0.60 acres, more or less, including that part now occupied by the present dirt road.



Shelby Cnty Judge of Probate, AL 02/02/1971 12:00:00 AM FILED/CERT

STATE GENTAL SHELBY CO.

STATE GENTAL SHELBY CO.

STATE GENTAL SHELBY CO.

STATE GENTAL SHELBY CO.

1971 FEB -2 RIT WAS FILE.

1971 FEB -2 RIT WAS FILE.

1971 FEB -2 RIT WAS FILE.

Observation of the state of the

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged, All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

rantor's buildings and/or atructures from the about the state of the s	j a	day of
Witness: Bille, l. Farra	Enthouse	(Seal)

800x 2003 PAGE