

1552
UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Mamie K. Gunlock and _____ and by _____ and _____, recorded in the Office of the Judge of Probate, Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
USA	10-9-70	314	913

for value received does hereby release from the lien of said mortgage(s) the following-described property:

Lots 5 and 6, in Block 7 according to "Wilmont Gardens" as shown by map of said subdivision recorded in Map Book 4 on Page 6 in the Probate Office of Shelby County, Alabama.

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 26 day of January, 1971, pursuant to delegation of authority appearing in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By Stephen S. Pierce
Stephen S. Pierce, County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA I

COUNTY OF I

ACKNOWLEDGMENT

I, Raymond W. Cobb, a Notary Public in and for said County in said State, hereby certify that Stephen S. Pierce, whose name as County Supervisor, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 26 day of January, 1971.

(Seal)

Raymond W. Cobb
Notary Public
Raymond W. Cobb ..

My commission expires:
My Commission Expires January 27, 1974

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 FEB -1 PM 3:52
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
C. J. J. J. J. J.
JUDGE OF PROBATE