## ASSIGNMENT OF MORTGAGES

STATE OF ALABAMA

MONTCOMERY	COLDIMA
MATINGLY STRUCK A	A.I.NII 11 P. J. A.

	rator of Veterans	, the	receipt		eby acknowledge	
	onald E. Johnson , bargain, sell,	convey and as	Administration with	ator of Vetera	ns' Affairs, do	Des
C(	OLONIAL MORTGAGE	COMPANY	, the	following des	cribed mortgage	26,
together wit	the debts there	eby secured an	id the pro	perty therein	described:	
				GAGES ARE RECOR	RDED IN THE OFF	
·.			PAGE SHOW		IN THE VOI	LUME AND
		•				•
LOAN NO.	DATED	EXECUTED BY	, ,		VOLUME	PAGE
DL 142265	9/18/70	Milton Fran Glenda G. T		ell and wife,	314	797
DL 145415	5/23/70	Charles Ray Sue N. Atta	_	nd wife,	31.4	37
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						ST. ST.
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ጥር ዝል ህዝ	AND TO HOLD UNITO	mur cath	CC	LONIAL MORTGAG	TO COMPANY TO	بر المراجع الم
	rs and assigns fo		<del></del>	TOTAL POINT	TO COUNTY AND THE	
caused this Loursuant to	ESS WHEREOF, the instrument to be oan Guaranty Offi sections 212 and ations pursuant t	cer, being the 1820 of Title	is name and execution due to the design of t	nd on his behally appointed, ed States Code	qualified and and and and section	acting 86:4342
		•	,			
•			Wonas	22 E. Of	nnon	-
	- · · · · · · · · · · · · · · · · · · ·	•	DONALD E	• JOHNSON /	terans' Affairs	
· .		Ву		in Mie		·
•		•	WHEELER I		ity Officer of	the
•			Veterans	Administration	, his attorney	in fact
HE STATE OF	ALABAMA, MONTGOM	ERY COUNTY	•	•	••	
hose name as for the United e. acknowled nstrument, he has a volument as a second content as a second cont	Public, in and for Load States Government aged before me on the, as such untarily for, in ator of Veterans'	n Guaranty Of: nt, is signed this day that Loan Guarante the name of a	ficer of to to the fo t being du aranty Off nd as the	he Veterans Adregoing instru ly informed of icer, and with act of	ministration, ment and who i the contents full authorit Donald E. Joh	s known of said y, execu nson
iven under a	ny hand this the	1 A+n	day Af	Janua	) (C) (C)	
		エン・1	aay or	January	, 19_71	•
			<b>→</b> ¬			
				Notary I	the en -c	