CORPORATE RELEASE

Alabama

STATE OF

| | county of Shelby |
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| | KNOW ALL MEN BY THESE PRESENTS: That, |
| | WHEREAS, William A. Thomason and wife, Melba C. Thomason, who are one |
| nd | the persons as William A. Thompson and wife, Melba C. Thompson |
| | |
| | did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, |
| | which said mortgage is dated the 27th day of January, 1959, |
| | and is recorded in Volume <u>v 258</u> , page 165, Probate Office, |
| | Shelby County, Alabama, and conveys the real estate as |
| | described therein as security for the payment of the indebtedness designated in said mortgage, and, |
| | WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, |
| | NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of |
| • | Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and |
| | hereby releases and discharges the property described in said mortgage from the lien of same. |
| | IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, |
| • | a corporation, has caused this instrument to be signed by its Vice President on |
| | this the <u>21st</u> day of <u>January</u> , 1971. |
| | JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM |
| | JEFFERSON FEDERAL SAVINGS & DOAN ASSOCIATION OF CHAMME |
| _ | BY Vice President |
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| 3 | STATE OF Alabama COUNTY OF Jefferson |
| | COUNTY OF TO SECULATE TO SECURATE TO SECULATE TO SECURATE TO SECULATE TO SECUL |
| BOOK CX | I, the undersigned authority, in and for said County, in said State, hereby certify that |
| | G. A. Petitt, Jr. |
| | whose name as Vice President of Jefferson Federal Savings & Loan Association of |
| , | Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl- |
| | edged before me, on this day, that being informed of the contents of such instrument, he as such |
| | officer and with full authority executed the same voluntarily for and as the act of said corporation. |
| | Given under my hand and seal this the 21st day of January, 19_71. |
| ٠., | Luch Link |
| | /Notary Public |