

State of Alabama

SHELBY

County

Know All Men By These Presents.

That in consideration of One Thousand (\$1,000.00)

DOLLARS

to the undersigned grantors Franklin Delano Riddle and wife, Wilma Grace Riddle
in hand paid by Jimmie Eugene Garrett and wife, Annie Lue Garrett

the receipt whereof is acknowledged we the said Franklin Delano Riddle and wife,
Wilma Grace Riddle

do grant, bargain, sell and convey unto the said Jimmie Eugene Garrett and wife, Annie Lue
Garrett

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby County, Alabama, to-wit:

Beginning at the SE corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 1, Township 20,
Range 2 East, run thence 11 degrees 30 minutes West 270.7 feet to an end
of a concrete culvert; thence North 11 degrees West 42.04 feet to the point
of beginning of the lot herein conveyed, and from said point of beginning
run thence South 87 degrees 30 minutes West 210 feet; thence North 2 degrees
30 minutes West 210 feet; thence North 87 degrees 30 minutes East 210 feet;
thence South 2 degrees 30 minutes East 210 feet to the point of beginning,
containing in all one acre, to be one acre only.

Return to
FIRST FEDERAL SAVINGS
AND LOAN ASSOCIATION
P. O. BOX 167
SILVERDALE, ALABAMA

TO HAVE AND TO HOLD Unto the said Jimmie Eugene Garrett and wife, Annie Lue Garrett

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the
parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during
the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest
in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the
heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant
with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said
premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our
heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and
assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal,

this 29th day of December, 1970.

WITNESSES:

Millard W. Lawrence
(as to both)

x Franklin Delano Riddle (Seal.)

x Wilma Grace Riddle (Seal.)

..... (Seal.)

..... (Seal.)

Franklin Delano Riddle and wife,

Wilma Grace Riddle

TO
John F. Riddle
John & wife
James Eugene Garrett and wife,

Annie Lue Garrett

WARRANTY DEED

JOINT GRANTEEES WITH SURVIVORSHIP

STATE OF ALABAMA,

Shelby County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the _____
day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.

Judge of Probate.

State of ALABAMA

TALLADEGA

COUNTY

I, Millard W. Lawrence, a Notary Public in and for said County, in said State,
hereby certify that Franklin Delano Riddle and wife, Wilma Grace Riddle
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, they executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of December 19 70

Millard W. Lawrence
As Notary Public

State of

COUNTY

I, _____, a Notary Public in and for said County, in said State,
do hereby certify that on the _____ day of _____, 19____, came before me
the within named _____ known to me
to be the wife of the within named _____ who, being examined
separate and apart from the husband touching her signature to the within conveyance, acknowledged that
she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of
the husband.

Given under my hand and official seal this the _____ day of _____ 19____

.....As Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 JAN 20 AM 9:37
U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Cons. J. R. Davis
JUDGE OF PROBATE

617
JAN 26 1971
C92 X008