STATE OF	ALABAMA)
JEFFERSO	N COUNTY)



FOR VALUE RECEIVED, the	e undersigned Ols	han Realty Co	mpany. Inc.	
a corporation organized and exis	ting under the laws of	<u> </u>	Alabama	does hereby.
grant, bargain, sell, convey, as	sign and deliver unto	5'で//、とJ. .上部1122 01s	han	·
that certain mortgage executed	y Joe A. Brassell	and wife Poll	y H. Brassell	to
Carrie B. Salser	in the	e principal sum o	f \$ 15,000.00	dated
the 13th day of August		filed for record	on the 13th	lay of Aug.
19 68, in the office of the J	idge of Probate of	Shelby	County	Alabama, in
Volume 309, on Page 40	6 which said	mortgage was du	ly transferred a	and assigned to
Olshan Realty Company, In	C. by inst	rument recorded :	ln Volume	, on
Page, in said Proba	e Office, together wi	th the debt there	by secured, the	note
therein described, and all inte	est of the undersigned	d in and to the	lands and proper	ty conveyed
by said mortgage.	•	•		•
IN WITNESS WHEREOF, the	e said <u>Olshan F</u>	Realty Company	. Inc.	
has caused this instrument to be	executed in its name	by Lawrence	01shan	
	uly authorized on this		of Nov.	, 19 68
		REALTY COMPANY		
	BY:		20. d. an-	•
A TTE CT		nce Olshan	its Ö	President
ATTEST:				
	Secretary	•		
STATE OF ALABAMA)				
JEFFERSON COUNTY)	•	•	ER CHANGE AND	
I, the undersigned, a	Notary Public in and	for said County,	in said State,	
certify that Lawrence Olsha	n , whose na	ame as Presi	dent of	
Olshan Realty Company, Inc.	, a corporation,	is signed to the	foregoing conve	eyance, and
who is known to me, acknowledge said conveyance, he as such of and as the act of said Corporat	before me on this day	y that, being in:	formed of the c	ontents of
Given under my hand as	d official scal this	· 21st day of	Nov.	, 19 <u>68</u> .
	· · · · · · · · · · · · · · · · · · ·	Lat leen	· · · · · · · · · · · · · · · · · · ·	· <u>/</u>
-		Notary Publ		
•		omn Illp.	1/3/23	