

OK 4.

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the under-
signed AMERICAN CENTURY MORTGAGE INVESTORS, a real estate investment
trust, does hereby release and discharge from the lien of that certain
mortgage recorded in Volume 312 on Page 468 of Record of Mortgages in
the office of the Judge of Probate of Shelby County, Alabama, a part
only of the real estate therein described, which part so released is
hereby specifically described as follows, viz.:

Lots 3,4 and 10, Block 1 and Lots 13, 14, 15, 16, 17, 18 and 19, Block 2,
First Sector, Indian Valley Subdivision according to the Survey of Indian
Valley Subdivision, First Sector, as recorded in Map Book 5, Page 43 in
the Office of the Probate Judge of Shelby County, Alabama.

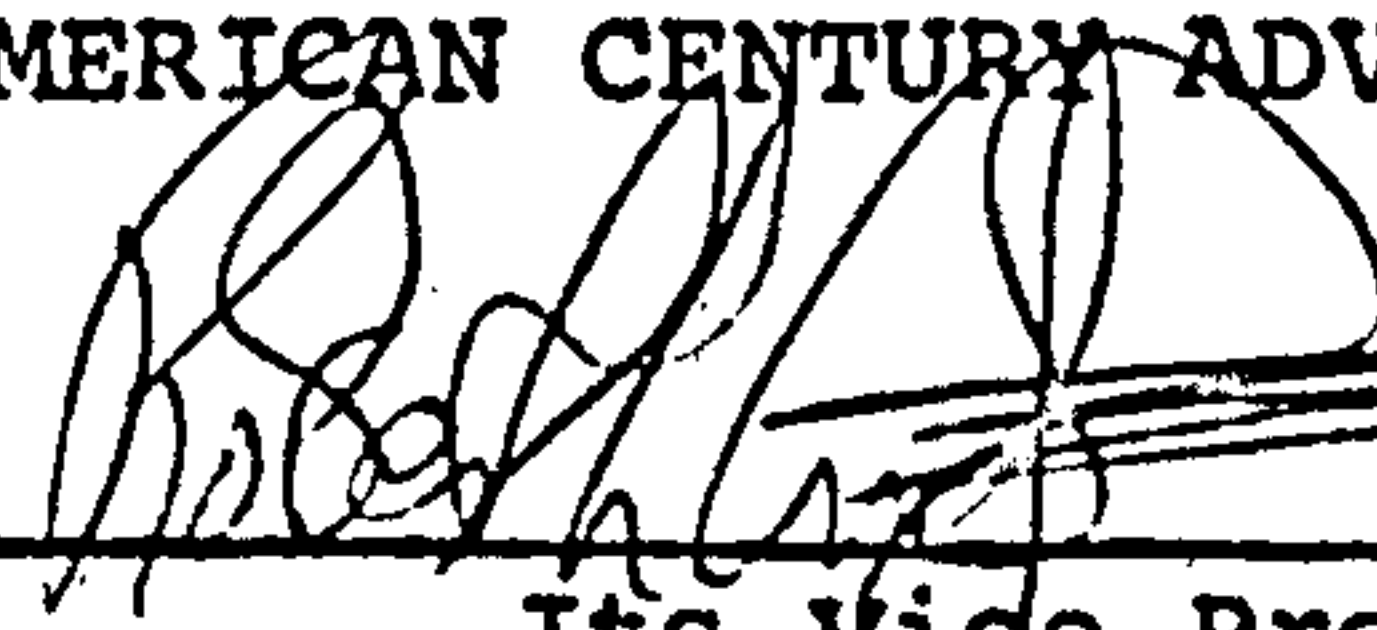
The 5" T₃

The said mortgage and the lien thereof shall, as to all property
therein described other than that hereby expressly released, be and
remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, AMERICAN CENTURY MORTGAGE INVESTORS has
caused these presents to be executed for it and in its name and be-
half by American Century Advisors, Inc. duly authorized on its behalf
this 8th day of January, 1971.

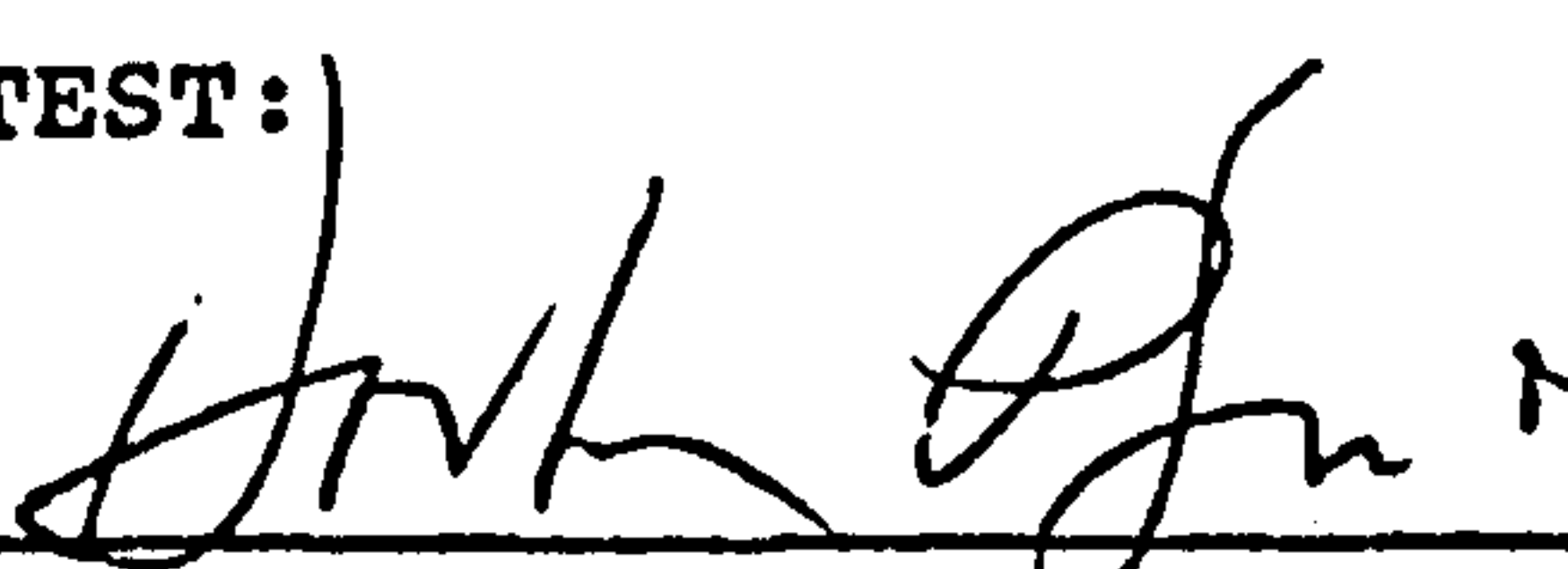
AMERICAN CENTURY MORTGAGE INVESTORS

By: AMERICAN CENTURY ADVISERS, INC.



Its Vice President

ATTEST:



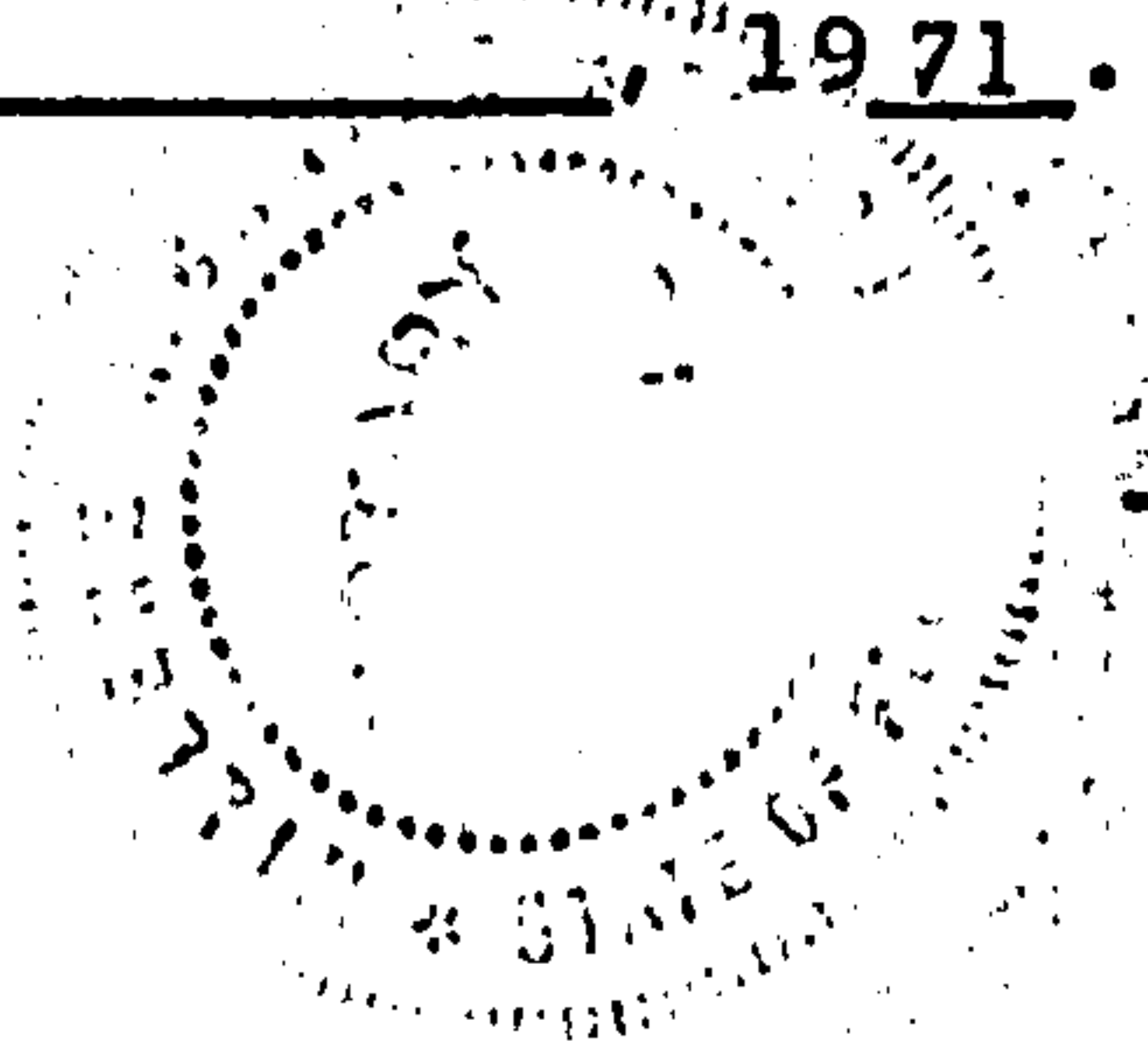
Its Secretary


STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1971 JAN 14 PM 8:47
UCC FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Confermation
JUDGE OF PROBATE

STATE OF FLORIDA)
Duval COUNTY)

I, Willene Carter, a Notary Public in and
for said County in said State, hereby certify, that Robert L. Griffin
whose name as Vice President of American Century
Advisors, Inc., a corporation, is signed to the foregoing release,
and who is known to me, acknowledged before me on this day that, be-
ing informed of the contents of the release, he, as such officer,
and with full authority, executed the same voluntarily for and as the
act of said corporation on behalf of American Century Mortgage In-
vestors.

GIVEN under my hand and official seal this the 8th day of
January, 1971.





Notary Public
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES JULY 13, 1974

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