ζ,.	This instrument was	prepared by		·	· · ·	•	
•	F	L. Swint	1143	4.	efferson Land Title	S. v. C. d.	
	(140106)	North 26th St. Le	eds. Alabama 3	,	AGENTS		
	•	•	u v		Mississippi Valley Title	Insurance Company	
	STATE OF ALABAMA TANGE ALL MEN BY THE PROPERTY OF THE STATE OF THE ST						
	SHELEY COUNTY KNOW ALL MEN BY THESE PRESENTS.						
	That in consideration of One Dollar, love and affection						
	to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Fred L. Henson and wife, Myrtle Henson						
•	(herein referred to as grantors) do grant, bargain, sell and convey unto Roland H. Henson and wife, Carolyn J. Henson						
	(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated SHELBY in						
	Section 4, To	A tract of land known as Tract # 4 which is a part of the South of the South of Section 4, Township 18, South of Range 1, East, located in Shelby County, Alabama and more particularly described as follows:					
	Commence at the N. E. Corner of the S. E. \(\frac{1}{4} \) of S. W. \(\frac{1}{4} \) of said Section \(\hat{l}_1 \), thence West along the north line of same a distance of 807.37 ft. thence S 00° a distance of 196.12 ft. thence S 13° 07' E a distance of 96.23 ft. thence S 17° \(\hat{l}_1 \) i E a distance of 50.66 ft. thence S 25°06' Fast a distance of 11.57 ft. to the point of a curve to the left having a central angle of 2\(\hat{l}_1 \) i6' a radius of 190.19 ft. thence along the arc of said curve a distance of 169.57 ft. to the point of tangent thence S 75° 51' East along said tangent a distance of 351.57ft.to the point of beginning; thence continue along the last named course a distance of 107.90 ft. to the point of a curve to the left having a central angle of \(\hat{l}_2 \) 15'38" a radius of 298.27 ft. thence along the arc of said curve a distance of 220.00 ft. thence N 0° 09' W a distance of 190.55 ft. to the center line of Big Branch, thence N 9°29' W a distance of \(\hat{l}_1 \) 9\(\hat{l}_1 \) ft. thence N 77° 19' W a distance of 82.00 ft. thence S 8' \(\hat{l}_5 \) E a distance of 39.\(\hat{l}_6 \) ft. thence S 68° 12' W a distance of 21.5\(\hat{l}_1 \) ft. thence N 62° \(\hat{l}_1 \) W a distance of 283.\(\hat{l}_0 \) ft. to the POINT OF BEGINNING.						
	203 ₀ 40 1T ₀ TO	the Pully of Bro	TIAIA TIAGO				
•					•	•	
•	,	•		•			
•	TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.						
	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. Our hand(s) and seal(s), this 30th						
		HEREUF, 1		hand(s)	and seal(s), this		
	Wirking.		i •			•	
	WITNESS:		(Seal)	Bes	2//cm	(Seal)	
531	******************		(Seal)	myst	le É 1/ensé		
14.7	······································		(Seal)			्राच्या प्रदेशी । जिल्ला स्ट्राम्स्या ।	
800X 255	STATE OF ALABAM JEFFERSON	COUNTY)	ant	General Acknow	vledgment ry Public in and for said	County, It said State,	
	hereby certify that. Fred L. Henson and wife, Myrtle Henson whose name 8 are signed to the foregoing conveyance, and who are known to me, acknowledged before me						
	on this day, that, be	ing informed of the cont	tents of the conveya	ncethey	execute	d the same voluntarily	
	Given under my	hand and official seal this	30th day of	Dec	ember	A. D., 1970	
			→ • •		NUCH XI SALM	Notary Public.	