

This instrument was prepared by
(Name) HEAD AND HEAD, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of other considerations and One and No/100 (\$1.00) Dollar

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

James E. Palmer and wife, Sara E. Palmer

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Sara E. Palmer

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the NE corner of Section 27, Township 21 South, Range 1 West and run South 1 deg. 44 min. East 849.4 feet to the right of way line of the dirt road; thence run in a Southwesterly direction along the right of way line of said dirt road a distance of 370 feet to a point; thence turn an angle of 90 deg. to the left and run southerly 40 feet to the South right of way line of said dirt road being the point of beginning of lot herein conveyed; thence turn an angle of 90 deg. to the left and run easterly along the south line of said right of way 132 feet to the NW corner of George Brown property; thence turn a 90 deg. angle to the right and run southeasterly along the George Brown property 200 feet, more or less, to the right of way of the Southern Railroad; thence turn a 90 deg. angle to the right and run westerly along the northerly right of way line of said Southern Railroad a distance of 389 feet to a point where said Southern Railroad crosses the North right of way line of Alabama Highway No. 70; thence turn a 90 deg. angle and run Northwesterly 80 feet to a point on said dirt road; thence run along the southeasterly right of way line of said dirt road a distance of 275 feet to the point of beginning, said property being situated in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27, Township 21 South, Range 1 West.

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
INSTRUMENT WAS FILED
1971 JAN - 5 AM 7:27
U.C. FILE NO. 16 09
REC. BK. 2 PAGE 15 SHOWN 1983
Consolidated
JUDICIAL DEPARTMENT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 29th day of December, 1970.

(Seal)

James E. Palmer (Seal)

(Seal)

Sara E. Palmer (Seal)

(Seal)

(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James E. Palmer and wife, Sara E. Palmer whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of December, A. D., 1970.

Notary Public.

BOOK 205 PAGE 526