

This instrument was prepared by

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(Address)..... Suite 300, #6 Office Park Building, Birmingham, Alabama, 35223.

Form 1-1-6 Rev. 1-66

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

TEN (\$10.00)

DOLLARS,

and other good and valuable considerations

to the undersigned grantor, ALTADENA VALLEY GOLF CLUB, INC.

a corporation,

in hand paid by SEE LAND CORPORATION

the receipt of which is hereby acknowledged, the said Altadena Valley Golf Club, Inc.

does by these presents, grant, bargain, sell and convey unto the said See Land Corporation

all real estate owned by Grantor, wherever located including

the following described real estate, situated in Shelby County, including but not limited to
the following described real estate:

PARCEL 1: A parcel of land located in the NE $\frac{1}{4}$ of Section 4, Township 19 South, Range 2 West, and the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 19 South, Range 2 West, all in Shelby County, Alabama, more particularly described as follows: Begin at the Northeast corner of Section 4, Township 19 South, Range 2 West, thence in a Westerly direction along the north line of said Section 4, a distance of 1588.12 feet, thence 48° 49' 45" left in a southwesterly direction a distance of 236.84 feet, thence 3° 11' 48" left in a southwesterly direction a distance of 508.95 feet, thence 2° 15' 12" left in a southwesterly direction a distance of 412.0 feet, thence 82° 57' right, in a northwesterly direction a distance of 79.0 feet, thence 30° 51' left in a westerly direction a distance of 201.0 feet, thence 90° right in a northerly direction a distance of 258.0 feet, thence 37° 57' right in a northeasterly direction a distance of 207.0 feet, thence 6° 11' 29" left in a northeasterly direction a distance of 379.33 feet, thence 11° 35' 29" right in a northeasterly direction a distance of 170.11 feet to the intersection with the north line of said Section 4, thence 131° 10' 15" left in a westerly direction along north line of said Section 4 to the intersection with the southeasterly right of way line of Acton Road; thence in a southwesterly direction along said right of way line to the intersection with the West line of the NE $\frac{1}{4}$ of said Section 4, thence 33° 37' 45" left in a southerly direction along said west line of said Section 4, a distance of 1366.15 feet, thence 112° 21' 45" left in a northeasterly direction a distance of 494.18 feet, thence 12° 05' 15" right in a northeasterly direction a distance of 683.44 feet, thence 11° 49' left in a northeasterly direction a distance of 574.27 feet, thence 2° 45' 45" right in a northeasterly direction a distance of 773.80 feet, thence 3° 55' 15" left in a northeasterly direction a distance of 585.62 feet, thence 49° 44' 45" left in a northeasterly direction a distance of 134.22 feet to the southwest corner of Lot 39 of River Estates, as recorded in Map Book 4, Page 27, in the Office of the Judge of Probate in Shelby County, Alabama, thence 112° 53' 30" left in a southwesterly direction a distance of 203.96 feet, thence 145° 53' 30" right in a northeasterly direction a distance of 345.0 feet to a point in the Westerly line of said Lot 39, thence 33° left in a northeasterly direction along the Westerly line of said Lot 39, a distance of 360.0 feet to the northwest corner of said Lot 39, said point being in the southwesterly line of River Estates Road, thence 73° 30' left in a northwesterly direction along said southwesterly line of River Estates Road, a distance of 83.45 feet to the intersection with the north line of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 19 South, Range 2 West, thence 31° 26' left in a Westerly direction along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 417.20 feet to the point of beginning.

BOOK 203 PAGE 495

Subject to mortgages or record to City Federal Savings and Loan Association which Grantee agrees to assume, recorded in Book 284, Page 313; Book 307, Page 326; 290, Page 454; and Book 275, Page 154, in Probate office of ~~Elbert~~ Shelby County.

Subject to easements, restrictions and liens of record.

TO HAVE AND TO HOLD, To the said See Land Corporation, its successors

heirs and assigns forever.

And said Altadena Valley Golf Club, Inc.
and assigns, covenant with said See Land Corporation, its successors

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said See Land Corporation, its successors

heirs, executors and assigns forever, against the lawful claims of all persons.


IN WITNESS WHEREOF, the said Altadena Valley Golf Club, Inc.

President, Wesley L. Burnham, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 24th day of December, 1970.

ATTEST:

ALTADENA VALLEY GOLF CLUB, INC.

ATTEST:


.....
J. W. Nall, Jr. Secretary

By Wesley L. Burnham, Jr.
Wesley L. Burnham, Jr. President

STATE OF Alabama

COUNTY OF Jefferson

467 I, the undersigned *Michael L. Burnham* a Notary Public in and for said County, in said State, hereby certify that **Wesley L. Burnham, Jr.** whose name as **President of Altadena Valley Golf Club, Inc.** a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of December

Notary Public