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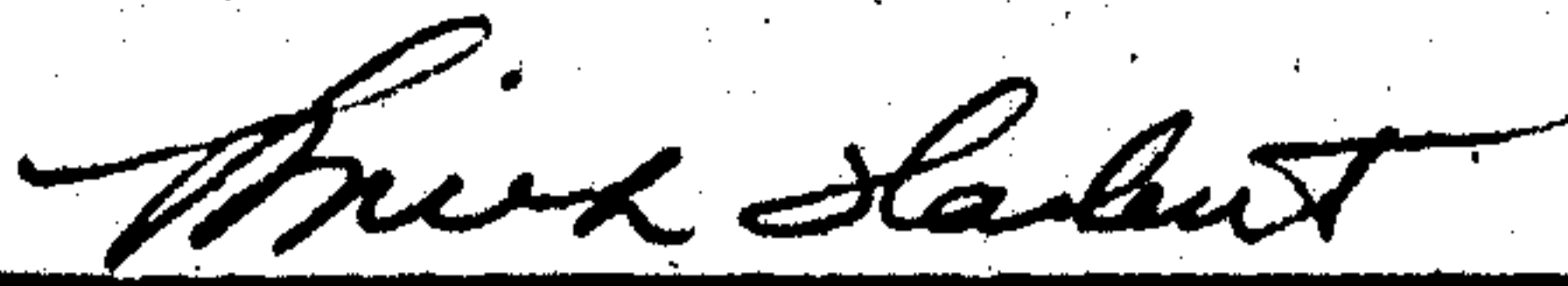
STATE OF ALABAMA)
JEFFERSON COUNTY)

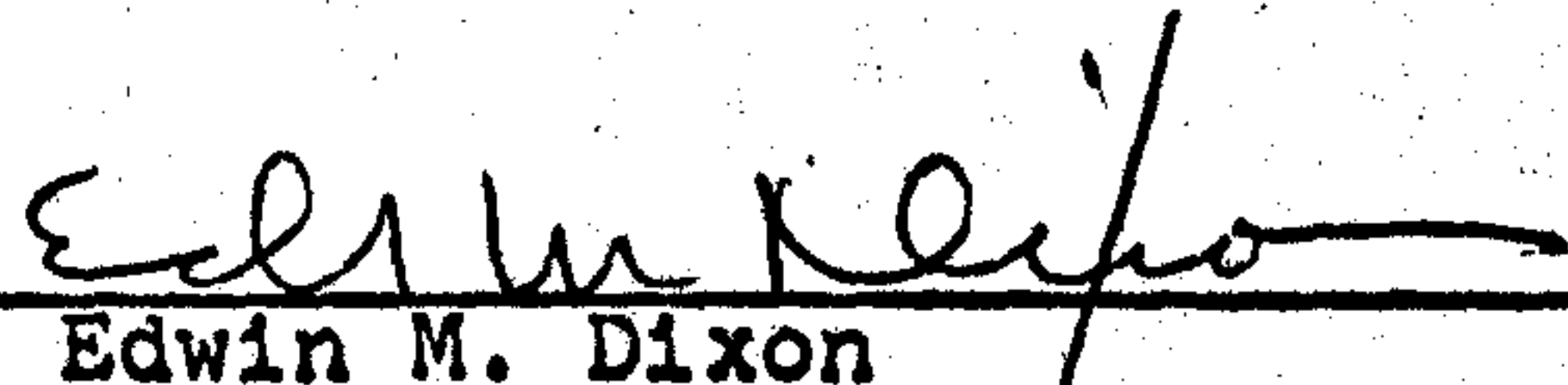
KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration in hand paid to Bill L. Harbert and Edwin M. Dixon, as joint Trustees under a certain Declaration of Trust dated September 18, 1968 (herein called grantors), the receipt whereof is hereby acknowledged, do grant, bargain, sell and convey to Western Electric Company, Incorporated (herein called grantee) the following described property situated in Shelby County, Alabama, to-wit:

All coal and all rights to mine coal in, under or upon the NW1/4 of the SW1/4 of Section 30, Township 19 South, Range 2 West in Shelby County, Alabama, except that portion of said NW1/4 of SW1/4 lying West of U. S. Highway No. 31, together with all other rights, title and interest of grantors in and to said property and all minerals and mining rights and all other rights and easements incident thereto or thereunto appertaining.

TO HAVE AND TO HOLD unto the said grantee, Western Electric Company, Incorporated, its successors and assigns forever.

IN WITNESS WHEREOF, we, Bill L. Harbert and Edwin M. Dixon, as joint Trustees under a certain Declaration of Trust dated September 18, 1968, being hereunto duly authorized, have hereunto set our hands and seals this 31st day of December, 1970.


Bill L. Harbert (SEAL)


Edwin M. Dixon (SEAL)

As Joint Trustees Under A Certain
Declaration of Trust Dated September 18, 1968

BOOK 205 PAGE 468



19701230000000550 1/2 \$.00
Shelby Cnty Judge of Probate, AL
12/30/1970 10:58:00 AM FILED/CERT

19701230000000550 2/2 \$.00
Shelby Cnty Judge of Probate, AL
12/30/1970 10:58:00 AM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Engelene H. Hoover, a Notary Public in
and for said County in said State, hereby certify that Bill
L. Harbert and Edwin M. Dixon, whose names as joint Trustees
under a certain Declaration of Trust dated September 18, 1968,
are signed to the foregoing conveyance and who are known to
me, acknowledged before me on this day that, being informed
of the contents of the conveyance, they as such joint Trus-
tees, executed the same voluntarily on the day the same bears
date.

Given under my hand and official seal this 21st day of
December, 1970.

Engelene H. Hoover
Notary Public

SEAL

My Commission Expires April 27, 1974.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Recd 12/30/70
1970 DEC 30 4:10:58
6.50
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad H. Hoover
JUDGE OF PROBATE