

1097
CORPORATE RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Jimmie G. Marshall and husband, William M. Marshall

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 25th day of April, 1966, and is recorded in Volume 300, page 266, Probate Office, Shelby

County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its President on this the 21st day of December, 1970.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY F. B. Yeilding, Jr. Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that

F. B. Yeilding, Jr.

whose name as President of Jefferson Federal Savings & Loan Association of

Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-

388 edged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 21st day of December, 1970.



1970122800000940 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/28/1970 11:54:10 AM FILED/CERT

Billy Hunt
Notary Public

STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
1970 DEC 28 AM 11:54
REC. BY
U.S.C. FILE NUMBER OR
PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

BOOK 205 PAGE