

This instrument was prepared by

1045

(Name).....Karl C. Harrison.....

(Address).....Columbiana, Alabama.....

Form 1-1-7 Rev. 1-66

CORPORATION FORM WARRANTY DFED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and other good and valuable consideration

to the undersigned grantor, Shelby Land and Cattle Company a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

James E. McMahan and Louise McMahan

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

An Undivided one-half interest in and to:

The $W\frac{1}{2}$ of $NW\frac{1}{4}$ of Section 3, Township 22 South, Range 2 West;
The south $26\frac{2}{3}$ acres of $NE\frac{1}{4}$ of $NE\frac{1}{4}$ of Section 4, Township 22, Range 2 West;
All that part of the south $26\frac{2}{3}$ acres of the $NW\frac{1}{4}$ of $NE\frac{1}{4}$ of Section 4, Township 22, Range 2
West lying east of right-of-way of Birmingham-Montgomery Highway;
The $SE\frac{1}{4}$ of $NE\frac{1}{4}$ of Section 4, Township 22, Range 2 West;
All that part of the $SW\frac{1}{4}$ of $NE\frac{1}{4}$ of Section 4, Township 22, Range 2 West, lying east of
Birmingham-Montgomery Highway, containing 4.27 acres;
An 11 acre strip of uniform width along the north side of $NE\frac{1}{4}$ of $SE\frac{1}{4}$ of Section 4,
Township 22, Range 2 West;
2 acres, more or less, in the northeast corner of $NW\frac{1}{4}$ of $SE\frac{1}{4}$ of Section 4, Township 22,
Range 2 West described as beginning at the northeast corner of said $NW\frac{1}{4}$ of $SE\frac{1}{4}$ and
run south 363 feet; thence west to eastern margin of right-of-way of Birmingham-
Montgomery Highway; thence northerly along east side of said highway to where same
intersects the north line of said $NW\frac{1}{4}$ of $SE\frac{1}{4}$; thence easterly along said north line
to point of beginning;
All that part of the $SW\frac{1}{4}$ of $NE\frac{1}{4}$ of Section 4, Township 22, Range 2 West lying west of
Birmingham-Montgomery Highway;
All that part of the $NW\frac{1}{4}$ of $SE\frac{1}{4}$ of Section 4, Township 22, Range 2 West lying west of
Birmingham-Montgomery Highway;
The $SE\frac{1}{4}$ of $NW\frac{1}{4}$ of Section 4, Township 22, Range 2 West.

Excepting right-of-way of Interstate Highway I-65 and also excepting Interchange of I-65
Highway.

Also conveys all that part of the $SW\frac{1}{4}$ of $NW\frac{1}{4}$ of Section 4, Township 22, Range 2 West lying east
of the L & N Railroad R/O/W and north of Interstate Highway I-65 R/O/W., being 3 acres.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12th day of October 1970

ATTEST:

Louise McMahan
Secretary

SHELBY LAND AND CATTLE COMPANY

By James E. McMahan
President

RECORDED
INDEXED
FILE NUMBER
OFFICE AS SHOWN ABOVE
JUL 21 1971
STATE OF ALA. SHELBY CO.
INSTRUMENT WAS FILED
OCT 21 1970
JUL 21 1971

338
STATE OF ALABAMA
COUNTY OF SHELBY

I, Wynette B. Campbell
State, hereby certify that W. Earl Richards

whose name as President of Shelby Land and Cattle Company
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 12th day of October 1970

Wynette B. Campbell
Notary Public