

This instrument was prepared by

(Name) Karl C. Harrison

(Address) Columbiana, Alabama

Form 1-1-7 Rev. 1-66 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and other good and valuable consideration

to the undersigned grantor, Shelby Land and Cattle Company a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

W. Earl Richards and Frances M. Richards  
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit:

An Undivided one-half interest in and to:  
The W<sub>2</sub> of NW<sub>4</sub> of Section 3, Township 22 South, Range 2 West;  
The south 26 2/3 acres of NE<sub>4</sub> of NE<sub>4</sub> of Section 4, Township 22, Range 2 West;  
All that part of the south 26 2/3 acres of the NW<sub>4</sub> of NE<sub>4</sub> of Section 4, Township 22, Range 2  
West lying east of right-of-way of Birmingham-Montgomery Highway;  
The SE<sub>4</sub> of NE<sub>4</sub> of Section 4, Township 22, Range 2 West;  
All that part of the SW<sub>4</sub> of NE<sub>4</sub> of Section 4, Township 22, Range 2 West, lying east of  
Birmingham-Montgomery Highway, containing 4.27 acres;  
An 11 acre strip of uniform width along the north side of NE<sub>4</sub> of SE<sub>4</sub> of Section 4,  
Township 22, Range 2 West;  
2 acres, more or less, in the northeast corner of NW<sub>4</sub> of SE<sub>4</sub> of Section 4, Township 22,  
Range 2 West described as beginning at the northeast corner of said NW<sub>4</sub> of SE<sub>4</sub> and  
run south 363 feet; thence west to eastern margin of right-of-way of Birmingham-Montgomery  
Highway; thence northerly along east side of said highway to where same intersects the  
north line of said NW<sub>4</sub> of SE<sub>4</sub>; thence easterly along said north line to point of beginning;  
All that part of the SW<sub>4</sub> of NE<sub>4</sub> of Section 4, Township 22, Range 2 West lying west of  
Birmingham-Montgomery Highway;  
All that part of the NW<sub>4</sub> of SE<sub>4</sub> of Section 4, Township 22, Range 2 West lying west of  
Birmingham-Montgomery Highway;  
The SE<sub>4</sub> of NW<sub>4</sub> of Section 4, Township 22, Range 2 West.

Excepting right-of-way of Interstate Highway I-65 and also excepting Interchange of I-65  
Highway.

Also conveys all that part of the SW<sub>4</sub> of NW<sub>4</sub> of Section 4, Township 22, Range 2 West lying east  
of the L & N Railroad R/O/W and north of Interstate Highway I-65 R/O/W, being 3 acres.

TO HAVE AND TO HOLD. To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every  
contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenants with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12<sup>th</sup> day of October, 1970.

ATTEST: *Louise Mc Mahon* Secretary  
SHELBY LAND AND CATTLE COMPANY  
*James E. McMahon* President

STATE OF ALABAMA }  
COUNTY OF SHELBY }  
I, *Myrtle B. Campbell* a Notary Public in and for said County in said  
State, hereby certify that W. Earl Richards  
whose name as President of Shelby Land and Cattle Company  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 12<sup>th</sup> day of October 19 70.  
*Myrtle B. Campbell* Notary Public