

Shelby

188.50

1028

190,000

STATE OF ALABAMA

COUNTY OF SHELBY

THIS INDENTURE, made this 11<sup>th</sup> day of ~~DECEMBER~~, 1970, by and between UNITED STATES STEEL AND CARNEGIE PENSION FUND, a non-stock corporation formed under the laws of the Commonwealth of Pennsylvania, as Trustee under Agreement dated as of August 31, 1950, for United States Steel Corporation Non-Contributory Pension Plan, with an office at 71 Broadway, New York, New York 10006, Grantor, and HAMMERMILL PAPER COMPANY, a Pennsylvania corporation, Grantee;

WITNESSETH: That the Grantor in consideration of the sum of One (\$ 1.00) Dollar and other valuable consideration to it in hand paid by the Grantee, the receipt whereof being hereby acknowledged, doth hereby grant, bargain sell and convey unto the Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

All and singular those two certain tracts of land respectively containing 6,856.39 acres, more or less, and 680 acres, more or less, identified as tracts 1 and 2, respectively, and particularly described on Schedule "A" attached hereto and made a part hereof as if written herein.

Grantor excepts from this conveyance title to such minerals and mining rights which have heretofore been reserved by former owners; together with such necessary rights of ingress and egress for the purpose of exploring for, taking, removing, and storing such minerals as have heretofore been reserved by former owners.

This deed is made subject to existing easements for roads and utilities, recorded or visible.

TO HAVE AND TO HOLD the aforegranted premises unto the said Grantee, its successors and assigns, forever. And the Grantor does covenant with the said Grantee, its successors and assigns, that the Grantor is lawfully seized in fee of the aforegranted premises; that they are free from all encumbrances; that the Grantor has a good right to sell and convey the same to the said Grantee,

its successors and assigns, and that the Grantor will warrant and defend the premises to the Grantee, its successors and assigns, forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto subscribed by its Vice President and its duly attested corporate seal to be hereunto affixed by its Secretary on the date first above written.

UNITED STATES STEEL AND  
CARNEGIE PENSION FUND

by B. O. Harmon  
Vice President

ATTEST:

Arthur W. [Signature]  
Assistant Secretary

STATE OF NEW YORK )  
COUNTY OF New York ) SS:

I, HARRIET A. ROBBINS, a Notary Public for said County in said State, hereby certify that B. O. Harmon whose name as Vice President of United States Steel and Carnegie Pension Fund, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 11<sup>th</sup> day of December, 1970.

Harriet A. Robbins  
Notary Public

HARRIET A. ROBBINS  
NOTARY PUBLIC, State of New York  
No. 03-8592350  
Qualified in Bronx County  
Cert. filed in New York County  
Commission Expires March 30, 1972

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Schedule "A"

TRACT 1

All those certain parcels of land located in Shelby County, Alabama, containing 6,856.39 acres, more or less and being more particularly bounded and described as follows, to-wit:

	<u>Acres</u>
W 1/2 of SW 1/4, Section 21, Township 18 South, Range 1 East;	80.21
W 1/2 of NE 1/4; NW 1/4; N 1/2 of SW 1/4; SW 1/4 of SW 1/4; and NW 1/4 of SE 1/4; all in Section 23, Township 18 South, Range 1 East;	398.75
All of Section 27, Township 18 South, Range 1 East;	640.08
All of Section 33, Township 18 South, Range 1 East;	624.08
W 1/2 of NE 1/4; SE 1/4 of NE 1/4; NW 1/4; W 1/2 of SE 1/4; all in Section 35, Township 18 South, Range 1 East;	355.73
W 1/2 of NE 1/4; E 1/2 of NW 1/4; N 1/2 of SW 1/4; SW 1/4 of SW 1/4; all in Section 3, Township 18 South, Range 2 East;	279.51
SW 1/4 of NE 1/4; SE 1/4 of NW 1/4; and the South Half (S1/2) of Section 7, Township 18 South, Range 2 East;	400.45
NE 1/4 of SW 1/4; S 1/2 of SW 1/4; and SE 1/4; all in Section 8, Township 18 South, Range 2 East;	280.00
SW 1/4 of Section 9, Township 18 South, Range 2 East;	160.00
N 1/2 of SW 1/4; N 1/2 of SE 1/4; SW 1/4 of SE 1/4; and North Half (N1/2); of Section 15, Township 18 South, Range 2 East;	521.30
NW 1/4 of SE 1/4; W 1/2 of NE 1/4; S 1/2 of NW 1/4; N 1/2 of N 1/2 of SW 1/4; E 1/2 of SE 1/4 of SW 1/4; SW 1/4 of SE 1/4 of SW 1/4; SE 1/4 of NE 1/4 of SW 1/4; all in Section 17, Township 18 South, Range 2 East;	280.00
SE 1/4 of SE 1/4 of NE 1/4; NE 1/4 of SE 1/4 of SE 1/4; S 1/2 of SW 1/4 of SE 1/4 of SE 1/4; and S 1/2 of SE 1/4 of SW 1/4 of SE 1/4; all in Section 19, Township 18 South, Range 2 East;	30.00
N 1/2 of NE 1/4; S 1/2 of NE 1/4 of NW 1/4; SW 1/4 of NW 1/4 of NW 1/4; and NW 1/4 of SW 1/4 of NW 1/4; all in Section 20, Township 18, South, Range 2 East;	116.25
SE 1/4 of SW 1/4 and W 1/2 of SW 1/4; all in Section 35, Township 18 South, Range 2 East;	120.00
SW 1/4 and W 1/2 of SE 1/4; all in Section 5, Township 19 South, Range 2 East;	240.50
NW 1/4 of SW 1/4; E 1/2 of SE 1/4; and North Half (N1/2); all in Section 7, Township 19 South, Range 2 East;	440.83
NW 1/4 of SW 1/4, Section 17, Township 19 South, Range 2 East;	40.10
SE 1/4 of NE 1/4; SE 1/4; S 1/2 of SW 1/4; and NE 1/4 of SW 1/4; all in Section 25, Township 20 South, Range 1 West;	320.00
NE 1/4 of SE 1/4, Section 19, Township 20 South, Range 1 East;	37.19

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NE 1/4 of SW 1/4; S 1/2 of SW 1/4 and W 1/2 of SE 1/4; all in Section 9, Township 21 South, Range 1 East;	199.78
NE 1/4 of NW 1/4 and S 1/2 of NW 1/4; all in Section 29, Township 21 South, Range 1 East;	120.31
NE 1/4 of NE 1/4; S 1/2 of NE 1/4; SW 1/4 of NW 1/4; SE 1/4 of NW 1/4; N 1/2 of SW 1/4; N 1/2 of SE 1/4; all in Section 11, Township 22 South, Range 2 West;	361.32
N 1/2 of N 1/2 of NW 1/4; SE 1/4 of NW 1/4 of NW 1/4; NE 1/4 of SW 1/4 of NW 1/4; S 1/2 of SW 1/4 of NW 1/4; all in Section 20, Township 18 South, Range 2 East;	80.00
SW 1/4 of SW 1/4; S 1/2 of NW 1/4 of SW 1/4; NW 1/4 of SE 1/4 of SW 1/4; SW 1/4 of NE 1/4 of SW 1/4; all in Section 17, Township 18 South, Range 2 East;	80.00
SE 1/4 of SE 1/4 of SE 1/4; all in Section 18, Township 18 South, Range 2 East;	10.00

Also the Surface Rights in and to the following described real estate, to-wit:

N 1/2 of NW 1/4; E 1/2 of E 1/2; and SW 1/4 of SE 1/4; all in Section 17, Township 18 South, Range 2 East;	280.00
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All of the aforesaid being a portion of the premises conveyed to Hammermill Paper Company by Alabama Mineral Land Company by Deed dated July 8, 1966, and thereafter conveyed to the Grantor by Hammermill Paper Company by Deed dated May 12, 1967, recorded in the office of Judge of Probate, Shelby County, Alabama, at Deed Book 248 Page 249.

Also the following described real estate situated in Shelby County, Alabama, to-wit:

The NW 1/4 of SW 1/4, Section 25, Township 20, Range 1 West;

Also the North one-half (N 1/2) of Section 16, Township 18, Range 2 East	360.00
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and being the same premises conveyed to Hammermill Paper Company by Alabama Mineral Land Company by Deed dated December 28, 1966, and thereafter conveyed to the Grantor by Hammermill Paper Company by Deed dated May 12, 1967, recorded in the office of Judge of Probate, Shelby County, Alabama, at Deed Book 248, Page 249.

TRACT 2

All those certain parcels of land located in Shelby County, Alabama, and being more particularly described as follows, to-wit:

The NW 1/4 and NW 1/4 of NE 1/4, Section 3, Township 19 South, Range 1 East. Minerals and Mining Rights Excepted.

Also NW 1/4 of NW 1/4; S 1/2 of NW 1/4; S 1/2 of NE 1/4; N 1/2 of SE 1/4; SW 1/4 of SE 1/4 and SW 1/4 of Section 4, Township 19 South, Range 1 East.

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Containing 680 acres, more or less, and being the same premises conveyed to Hammermill Paper Company by Ronald Jackson Albright by deed dated December 27, 1966 and by Dovey Albright Wyatt et al by deed dated February 7, 1967; both deeds were recorded February 7, 1967 in the office of Judge of Probate, Shelby County, Alabama at Deed Book 246 Pages 732 through 735; and also being the same premises conveyed by Hammermill Paper Company to Grantor by deed dated May 12, 1967, recorded May 17, 1967 in the office of Judge of Probate, Shelby County, Alabama at Deed Book 248, Page 204.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
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JUDGE OF PROBATE

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