

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama in Mortgage Book 284, page 126; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Paul Bradford Smith, Jr. and wife, Louise W. Smith, who claim to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Beginning at the SE corner of the N $\frac{1}{2}$ of Fractional "B" of Section 12, Township 24 North, Range 12 East, Shelby County, Alabama; thence run N 70 deg. 30' West a distance of 498 feet to a point on centerline of Paved Road, Shelby County Road No. 18; thence run N 4 deg. 00' W a distance of 422.3 feet along centerline of said County Road to a point, this being the point of beginning of the tract herein conveyed; thence S 82 deg. 30' E a distance of 242 feet to a point; thence North 7 deg. 30' E a distance of 208.33 feet to a point; thence North 82 deg. 30' W a distance of 265.3 feet to a point in centerline of said County Road; thence South along centerline of said County Road a distance of 210 feet to the point of beginning, less Right of Way easement of said County Road. This land being and lying in the North half of Fractional "B" of Section 12, Township 24 North, Range 12 East, and containing 1.00 acres, more or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1970 DEC 15 PM 2:57
U.C.C. FILE NUMBER OR
RECEIPT & PAGE AS SHOWN ABOVE
James M. Brasher
Notary Public

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF SHELBY COUNTY SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM has caused this instrument to be executed and its corporate seal affixed by John A. Hines, Jr., its President, who is thereto duly authorized on this the 15 day of December, 1970.

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION
By John A. Hines, Jr.
Its President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, in and for said County in said State, hereby certify that John A. Hines, Jr., whose name as President of the Shelby County Savings and Loan Association, of Columbiana, Alabama, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation. Given under my hand and seal this the 15 day of December, 1970.

Janice Brasher
Notary Public

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