

951

STATE OF ALABAMA )  
Shelby )  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Iron & Steel Workers Credit Union

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Henry G. Kelley, Jr. and wife,  
Maureen M. Kelley

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
\_\_\_\_\_ Book No. 311, Page No. 874, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and  
satisfy said mortgage.

For THIS INSTRUMENT WAS PREPARED BY *Mike Overaker*  
IRON & STEEL WORKERS CREDIT UNION  
221 - 10TH STREET, ENSLEY, B'HAM.

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
1970 DEC 15 AM 9:05  
U.C.C. FILE NUMBER OR  
REC. BOOK & PAGE AS SHOWN ABOVE  
*Donna J. ...*  
OFFICE OF RECORDER

In Witness Whereof, the undersigned, Iron & Steel Workers Credit Union

has caused these presents to be executed this 8 day of December, 19 70.

Iron & Steel Workers Credit Union  
By: *John R. Stephenson*

STATE OF ALABAMA )  
JEFFERSON COUNTY)

I, the undersigned <sup>Notary Public</sup> ~~XXXXXX~~ JOHN R. STEPHENSON, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name (as Attorney in Fact) of  
Iron & Steel Workers C. Un. a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed  
the same voluntarily (for and as the act of said corporation).

Given under my hand <sup>KMK</sup> and Official seal this 8 day of December, 19 70.

*Charles Michael ...*  
\_\_\_\_\_  
Notary Public

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