

925
FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That,

For value received, the undersigned LYNDAL J. CLINE, ADDIE J. SMITH, and ROLLIN L. JOHNSON do hereby release from the lien of that certain mortgage executed by Lester C. Wyatt and Mary B. Wyatt, and Charles W. Stewart and wife, Rita M. Stewart to Lyndal J. Cline, Addie J. Smith and Rollin L. Johnson dated December 13, 1966, and recorded in Mortgage Book 304, page 508, in the Probate Office of Shelby County, Alabama, the following described property, situated in Shelby County, Alabama, to-wit:

Parcel #5: Begin at the SE corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6, Township 20 South, Range 2 West; thence West along the South line of the said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ to the SE right of way of U.S. 31 Highway; thence Northeasterly along the said SE right of way to the SW line of the Oak Mountain Park Entrance Property; thence Southeasterly and Northeasterly along the said property to the Southeast line of the Oak Mountain Park Road right of way; thence Northeasterly along said right of way to a point on a line 50 feet from and parallel with the SE line of the said Oak Mountain Park Entrance Property; thence Southwesterly along said line parallel to said Entrance Property to the point of intersection with a line from the SE corner of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ to the NW corner of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$; thence Southeasterly along said line to the point of beginning; All in Section 6, Township 20 South, Range 2 West.

It being understood and agreed that this release coversal all parcels of the property described in said mortgage, and that the undersigned acknowledges full payment, including principal and all interest, due concerning all parcels, and that the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, we have hereunto set our hands and seals on this the

10th day of December, 1970.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1970 DEC 14 AM 11:00

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

Consolidated

OFFICE OF THE CLERK

Lyndal J. Cline L.S.
Lyndal J. Cline

Addie J. Smith L.S.
Addie J. Smith

Rollin L. Johnson L.S.
Rollin L. Johnson

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lyndal J. Cline, Addie J. Smith and Rollin L. Johnson, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal, this the 10th day of December, 1970.

[Signature]
Notary Public