

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand Dollars and other good and valuable consideration

to the undersigned grantor, **Farris Land Company, Inc.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Claude W. Millican, Sr. and Ethel W. Millican

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in **Shelby County, Alabama, to-wit:**

Lot 10 according to "Navajo Hills", Third Sector as shown by map recorded in
Map Book 5 page 56 in the Probate Office of Shelby County, Alabama, the same being
situated in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 27, Township 20 South, Range 3 West.

Subject to restrictive covenants recorded in Deed Book 263 page 231 in said Probate
Office.

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1970 DEC 11 AM 10:08
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Corrected
JULIUS A. DEWITT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **W. M. Farris**
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 7th day of November 1970.

ATTEST:

FARRIS LAND COMPANY, INC.

Lucille S. Farris
Secretary

By W. M. Farris
President

STATE OF ALABAMA
COUNTY OF SHELBY

I, W. Gray Jones a Notary Public in and for said County in said
State, hereby certify that **W. M. Farris**
whose name as **President of Farris Land Company, Inc.**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 7th day of November 1970.

W. Gray Jones
Notary Public

BOOK 265 PAGE 211