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STATE OF ALABAMA)

COUNTY OF SHELBY)

For and in consideration of the payment of the sum of Thirty-nine Thousand and No/100 Dollars (\$39,000.00) to the undersigned Commerce Union Bank, of Nashville, Tennessee, the receipt of which is acknowledged, the said Commerce Union Bank does hereby release from its mortgage, which is recorded in Mortgage Book 313 at Page 919 of the Shelby County Probate Records, the following described real property, and does hereby remise, release, quitclaim and convey all of its right, title and interest therein and thereto to the present owner, Shell Oil Company, to-wit:

Part of Lots 23 and 24, Block A, according to the Survey of Nickerson's Addition to Alabaster, map of which is recorded in the Probate Office of Shelby County, Alabama, in Map Book 3, Page 69, being more particularly described as follows:

Begin at the southeast corner of said Lot 24; thence run westerly along the south line of said Lot 24 for 41.12 feet to a point on the northerly right of way line of Interstate Highway No. 65; thence to the right with an interior angle of 154° 43' 30" and run northwesterly along said northerly right of way line of Interstate Highway No. 65 for 116.82 feet to a point on the northeasterly right of way line of U. S. Highway No. 31; thence to the right with an interior angle of 161° 50' 30" and continue northwesterly along said northeasterly right of way line of U. S. Highway No. 31 for 42.00 feet; thence to the right with an interior angle of 90° 00' 00" and run northeasterly for 244.80 feet to a point on the east line of said Lot 24; thence to the right with an interior angle of 45° 26' 00" and run southerly along said east line of Lot 24 for 256.68 feet to the point of beginning; said parcel contains 0.57 acres.

TO HAVE AND TO HOLD unto Shell Oil Company, is successors and assigns, forever.

IN WITNESS WHEREOF, Commercial Union Bank has caused these presents to be executed for and in its name and its corporate seal to be hereto affixed and attested by its duly authorized officers on this the 7th day of December, 1970.

ATTEST:

James M. McCann
Its

Assistant Vice President

COMMERCIAL UNION BANK

By James M. E. Eutaw
Its

Vice President

(over)

STATE OF TENNESSEE)

COUNTY OF Davidson)

I, the undersigned authority in and for said County in said State, hereby certify that James M. Denton, III whose name as Vice President of Commerce Union Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

7th day of December, 1970. Given under my hand and official seal on this the

My Commission Expires July 31, 1972

Dorothy L. Lobb
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1970 DEC 10 AM 10:13

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

Cornelius J. Lobb
JUDGE OF PROBATE