ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVER unto Federal National Mortgage Association, a corporation, its successors and assigns, that certain mortgage executed by James E. Patterson, Sr. and Betty M. Patterson Financing, Inc., in the principal sum of \$16,900.00, dated the 29th day of , 19 70 , and filed for record on the 31st day of August August 19 70 . in the Office of the Judge of Probate of County, Alabama , on Page No. 647 Book No. 314 Mortgage and mortgage of correction dated the 29th day of August 19 70 and filed for , 19 70 in the aforesaid day of December record on the 7th Book No. 315 , at Page No. 421 Mortgage office in together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Edwin H. Auerbach, its President, and its corporate scal to be hereto affixed and attested by <u>Wm. M. Jordan, Jr.</u>, its Secretary Treasurer, both of whom are thereunto duly authorized, this the 7th day of <u>December</u>, 19 70.

REAL ESTATE FINANCING, INC.

President

ATTEST

By Min Andrew By Treasurer

STATE OF ALABAMA §

MONTGOMERY COUNTY

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I, Anne J. Burton

Ounty, in said State, do hereby certify that Edwin H. Auerbach and Wm. M. Jordan, Jr. whose names as President and Secretary Treasurer, respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of December 19 70.

Notary Public, Montgomery County, Alabama

My Commission Expires September 26, 1974

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