•	•		•	
This instrument was prepared by			•	
(Name) Karl C. Harrison	•••••••••••••••••••••••••••••••••••••••	~ ************************************		**********
(Address) Columbiana, Alabama	<b>*************************</b>	, <b></b>	. 6, . , ,	*************
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH RE	MAINDER TO SURVIVOR—	LAWYERS TITLE INSURANC	E CORPORATION, Bir	mingham, Alabama
STATE OF ALABAMA Shelby COUNTY K	NOW ALL MEN BY TH	ESE PRESENTS,	•	
That in consideration of FOUR Thousand and the assumption of the unpaid Mtg. Co. recorded in Mtg. Book to the undersigned grantor or grantors in Margie L. Bright	d balance due on 310 page 355 in Page 355 in Page 356	that certain morts	rage to Cobbs.	Allen & Hal'
(herein-referred to as grantors) do grant, b		unto		
Randal L. McDonald ar			•	
(herein referred to as GRANTEES) for and of them in fee simple, together with every coin	ontingent remainder and	right of reversion, the following		
lot in the No of the SE4 of the escribed as follows: Commence at Section 4, Township 24 North, aid $\frac{1}{2}$ Section a distance of 67 of and run a distance of 50.21 and the point of beginning; thence long said R.O.W. line a distance of the left and run a distance of he left and run a distance of left and run a distance of left and run a distance of 200 he left and run a distance and 200 he left and	Range 13 East, the .34 feet; thence feet to the west at turn an angle of 125.19 feet; 212.25 feet; thence 0.09 feet; thence	rner of the No of ence run north alcomentum an angle of St. O.W. line of a personal contraction of the strong and angle turn an angle of turn an angle of	the SE, of the ong the east 1: 00 deg. 30 min aved County H: to the right ale of 88 deg. 33 88 deg. 34 min	e NWine of ine of to the ighway and run 43 min. to
	:	•	- ·	
			REC. BK. & PAGE AS S  Cond mass  Jungs of	INSTRUMENT WESTIFY
			HOWN ABOVE	THIS FILE:
then to the survivor of them in fee simple, a remainder and right of reversion.  And I (we) do for myself (ourselves) and their heirs and assigns, that I am (we are) is unless otherwise noted above; that I (we) have heirs, executors and administrators shall war against the lawful claims of all persons.  IN WITNESS WHEREOF, We have day of December	I for my (our) heirs, executively seized in fee simple a good right to sell and rant and defend the same hereunto set	eutors, and administrators ple of said premises; that I convey the same as afore e to the said GRANTER	covenant with the sathey are free from a esaid; that I (we) ween.	aid GRANTEES, all encumbrances, ill and my (our) assigns forever,
WITNESS:	•	٠٠		•
	(Seal)	Margie L.	3rd cht	(Seal)
•	(Seal)	maren	Dr.TE	(Seal)
	(Seal)		'	(Seal)
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
STATE OF ALABAMA Shelby COUNTY		General Acknowledgment		
Martha B. Joiner hereby certify that	L. Bright, a widc	, a Notary Public i	n and for said Coun	ty, in said State,
whose name	to the foregoing conveys	nce, and who is ki		same voluntarily

of December

A. D., 19.70

Motary Public.