

821
MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS that Dover Germany and wife, Sudie M. Germany executed a certain mortgage to the undersigned Termplan, Inc. d/b/a Community Acceptance Company on the 1st day of February, 1965, which said mortgage was recorded in Mortgage Book 292 page 157 in the Probate Office of Shelby County, Alabama;

Now, therefore, the undersigned Termplan, Inc. d/b/a Community Acceptance Company, in consideration of One Dollar and other good and sufficient consideration, in hand paid by the said Dover Germany and Sudie M. Germany, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto N. H. Waters, Jr. all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

All that part of NE $\frac{1}{4}$ of Section 5, Township 24 North, Range 12 East, Shelby County, Alabama, which lies east of the center line of Aldrich Branch.

TO HAVE AND TO HOLD the same to the said N. H. Waters, Jr., and to his heirs and assigns forever.

This release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

In Witness Whereof, the said Termplan, Inc. d/b/a Community Acceptance Company by its Attorney in fact who authorized to execute this release, has hereto set its signature and seal, this the 16 day of June, 1969.

TERMPAN, INC. d/b/a
Community Acceptance Company

By [Signature]
AS Attorney in fact

State of Alabama
Jefferson County

I, a Notary Public in and for said County in said State, hereby certify that ROCK E. HENDERSON whose name as Attorney in fact of Termplan, Inc. d/b/a Community Acceptance Company is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Company.

Given under my hand and official seal this the 16 day of June, 1969.

[Signature]
Notary Public

My Commission Expires January 22, 1972

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED

1970 DEC -4 PM 10:30

U.C.C. FILE NUMBER OF ONE
REC. BY AS SHOWN ABOVE
COUNTY OF SHELBY

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