



Name and Post Office Address of Grantor JOHN H. HALE JR.
Box 96
HELENA, ALABAMA

Line (Name) Exchange Line Birmingham - Valley
 tributary to (Exchange)

The Property is bounded where the line enters and leaves this property by the property of:
ACTON LAKE on the SOUTH
and OLD U.S. 31 on the WEST
 The poles (or stakes) have the following identification: P 9690 TO P 9690-18
to P 9690-3 TO P 9690-3-8
 Authority 34-066 Classification 45-C
 Area Birmingham - South, Ala.
 Approved Peckham
 Title Engineer
NORTH

LOTS TO BE SERVED WITH BURIED CABLE & WIRE. IS PRACTICAL.

RIGHT-OF-WAY EASEMENT

FORM 6416 8C
 NOV., 1968

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licensees, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) ~~poles, guys, anchors, aerial cables and wires;~~
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) ~~Conduits, manholes, markers, underground cables and wires;~~
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 6 feet wide across the following lands in SHELBY County, State of ALA. generally described as follows:

A CERTAIN TRACT OF LAND LOCATED \pm 1/4 mile S.E. OF BAINS BRIDGE IN THE N. 1/2 OF N.W. 1/4 OF SEC. 25, R3W, T519S

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside the easement area which might interfere with or fall upon the lines or systems of communication or power transmission or distribution.

The receipt of ONE and 00 /100 Dollars (\$1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has signed and sealed this document caused this instrument to be executed by duly authorized agent

on 11-19, 1970
 Signed, sealed and delivered in the presence of:

Witness
George W. Funder

John H. Hale Jr.
 John H. HALE JR.
 L.S.

Attest:
 Corporate Officer

Name of Corporation
 Title:

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS INSTRUMENT WAS FILED
 1970 DEC -4 AM 9:50