CORPORATE RELEASE

| STATE OF Alabama | |
|--|---|
| COUNTY OF Shelby | |
| KNOW ALL MEN BY THESE PRESENTS: That, | |
| WHEREAS, William Rene Hill and Jemmie L. Hill | |
| | |
| did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association | of Birmingham, |
| which said mortgage is dated the 22nd day of June Real | , 19_70 |
| and is recorded in Volume 288, page 692, Probate Office, | • |
| Shelby County, Alabama, and conveys th | e real estate as |
| described therein as security for the payment of the indebtedness designated in said | l mortgage, and, |
| WHEREAS, the indebtedness secured by said mortgage has been paid to the undebtedness secured by the said mortgage has been paid to the undebtedness secured by the said mortgage has been paid to the undebtedness secure | dersigned in full, |
| NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan | Association of |
| Birmingham, does hereby acknowledge satisfaction and payment in full of said in | ndebtedness, and |
| hereby releases and discharges the property described in said mortgage from the li | ien of same. |
| IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association | ı of Birmingham, |
| a corporation, has caused this instrument to be signed by its <u>Vice President</u> | • |
| this the lst day of December 19 70. | * |
| | |
| JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF | BIRMINGHAM |
| BY Vi | con Fresident |
| | |
| | A C. |
| STATE Of labama | |
| COUNTY OF XXXXXXX Jefferson) | SHOW WEEK SHOW WEEK SHIELL SHIE SHIELL SHIELL SHIELL SHIELL SHIELL SHIELL SHIELL SHIELL SHIEL |
| I, the undersigned authority, in and for said County, in said State, here | elight and and an analysis of the second sec |
| | |
| whose name as Vice President of Jefferson Federal Savings & Los | |
| Birmingham, a corporation, is signed to the foregoing instrument, and who is known edged before me, on this day, that being informed of the contents of such instrum | • |
| officer and with full authority executed the same voluntarily for and as the act of | said corporation. |
| Given under my hand and seal this the lst day of December | , 1970 |
| | 4 |
| Notary Public | |

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