## KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, for and in consideration of the sum of Nine Thousand Six Hundred Fifty and No/100 Dollars (\$9,650.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Willie Landers, a widow, her heirs and assigns, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Commence at the northeast corner of NE 1/4 of SW 1/4 of Section 10, Township 20 South, Range 3 West and run thence south along the east line of said 1/4-1/4 Section a distance of 604.60 feet to the southeast corner of Christopher and Mary Loder lot; thence continue south along the east line of said 1/4-1/4 Section to a point 420 feet north of the southeast corner of said 1/4-1/4 Section; thence west along the north line of Frank and Willie Landers lot a distance of 210 feet; thence south and parallel with the east line of said 1/4-1/4 Section and along the west line of said Landers lot 210 feet to the north line of Dave and Emma Haney lot; thence west and parallel with the south line of said 1/4-1/4 Section 210 feet; thence south and parallel with the east line of said 1/4-1/4 Section 210 feet to the south line thereof; thence west along the south line of said 1/4-1/4 Section 296 feet to the southeast corner of Robert and Dorothy Arnold lot; thence north and parallel with the east line of said 1/4-1/4 Section 105 feet; thence west and parallel with the south line of said 1/4-1/4Section 55 feet; thence south and parallel with the east line of said 1/4-1/4 Section and run 105 feet to the south line of said 1/4-1/4 Section, being the southwest corner of said Arnold lot; thence west along said 1/4-1/4 Section line 245 feet to the top of Gold Ridge; thence along the top of Gold Ridge in a northeasterly direction to a point being the west end of a line when extended east and 105 feet south of Richard and Idella Davis lot and along the south line of Loder and Ross lots; thence along said projected line east and parallel with the south line of said 1/4-1/4 Section and 105 feet south of said Davis lot to the east line of said 1/4-1/4 Section and the point of beginning; situated in the NE 1/4 of SW 1/4 of Section 10, Township 20 South, Range 3 West. EXCEPT Helena road rightof-way.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands, as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantee and to her heirs and assigns, in fee simple, forever.
IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 10 day of November, 1970, pursuant to the authority contained in Title 7, Code of Federal Regulations Part 1800.
By:  By:  Ama Jane  State Director (Alabama)  Farmers Home Administration  United States Department of Agriculture
Signed, sealed, and delivered in the presence of:
STATE OF ALABAMA  COUNTY OF MONTGOMERY  NEC. PICE PICE AS FILED  OC. FILE NUMBER OF BILED  JUNGE OF ALABAMA  ACKNOWLEDGMENT  A
I, Elizabeth R. Blackmon , a Notary Public in and for said County in said State, hereby certify that
Given under my hand and official seal, this 10 day of November, 1970.

(NOTARIAL SEAL)

Notary Public

State of Alabama at Large

My commission expires: December 1, 1971