

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Security Discount Company, does hereby grant, bargain, sell, convey, assign, and deliver unto Lawrence Edward Carter, his successors and assigns, that certain mortgage executed by Shenell Allen and husband, Raymond Allen, in the principal sum of Six Hundred Forty Eight and No/100 (\$648.00) Dollars dated the 3rd day of July, 1968, and filed for record in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 309 at page 170, together with the debt thereby secured, the note therein designated, and all interests of the undersigned in and to the lands and property conveyed by said mortgage.

Said above designated mortgage, and the indebtedness secured thereby, was previously transferred and assigned from Jeffco Finance & Discount Company, a corporation, to the undersigned Security Discount Company, a corporation, and this assignment of mortgage is executed to evidence the assignment and transfer of said mortgage, and the indebtedness secured thereby, from the undersigned Security Discount Company, a corporation, to said Lawrence Edward Carter.

TO HAVE AND TO HOLD unto the said Lawrence Edward Carter, his successors and assigns forever.

IN WITNESS WHEREOF, the said Security Discount Company, a corporation, by its _____ President, Louis Tortorigi, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24 day of November, 1970.

ATTEST:

Dore B. Zerron By Louis Tortorigi
Secretary President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in

said State, hereby certify that Louis Tortorigi
whose name as _____ President of Security Discount Company,
a corporation, is signed to the foregoing conveyance, and who
is known to me, acknowledged before me on this day that, being
informed of the contents of the Assignment of Mortgage, he, as
such officer and with full authority executed the same voluntarily
for and as the act of said corporation.
Given under my hand and official seal, this the 24th day of
November, 1970.

Reggie B. Wilcox
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1970 NOV 25 AM 9:30
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad M. Fowler
JUDGE OF PROBATE