(Name)	110	************************************	
	•		
(Address)		-	************************************
WARRANTY DEED-Lawyers Title Insurance (Corporation, Birming	gham, Alabama	, , , <u>, , , , , , , , , , , , , , , , </u>
STATE OF ALABAMA SHELBY COUNTY KNOW	V ALL MEN BY TH	ESE PRESENTS:	
That in consideration of The Table 1	-1 Pus	Dallars	*
to the undersigned grantor (whether one or more or we,			t whereof is acknowledged, I
or we, CARZLIS!	1212	LANTON	
(herein referred to as grantor, whether one or n	nore), grant, bargai	n, sell and convey unto	
Rossie Farmer			,
(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:			
			•
All that part of Lots 9 and 10 in Block A, Nickerson's Addition to Alabaster, as recorded in Map Book 3 on page 61, that lies Southwest of the right of way of 4 lane Birmingham - Montgomery Highway (#31).			
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	•		AGE CO.
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And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.			
against the lawful claims of all persons. IN WITNESS WHEREOF		·	1
day of Control WHEREOF,	70	nands(s) and seal(s),	tnis.,
44J VA	~ 1109,10000	· · · · · · · · · · · · · · · · · · ·	
	•		
• • • • • • • • • • • • • • • • • • •	(Seal)	. D & John Lean	(Seal)
÷	(Seal)	and In	elici (Seal)
	(Seal)	· · · · · · · · · · · · · · · · · · ·	(Seal)
STATE OF ALABAMA COUNTY	•	General Acknowledgment	
the undersigned		a Notary Public in and	for said County, in said State,
on this day, that, being informed of the content	its of the conveyance	ance, and who Rain known	
on the day the same bears date. Given under my hand and official seal this	day of	Aprilier	70. A. D., 1970.
	****	Hulis	Notary Public.