STATE OF ALABAMA)

## Partial

## \*FEEE SATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY)

Know All M	Men By These Pres	ents, That, the unders par par , acknowledge	tial				
(Real Property) (I	Pacandanalista	assignment of mortgage executed by					
_of_America	Inc.		·			•	
				Shelk		7 ) a b a a	
_		a the office of the Jud	-		_		
Real	Book No.	314 Page.1	Vo. 430	, (and assigned to	Central	Bank 8	L_Trus
in Real	Book No261	3, Page339_	,) and the	undersigned does i	further hereb	y release	e and
satisfy said mort	gage.	•	•	•			
-				•			
•	•			•		•	,
				•	•		
This is a	partial rele	ase only on the	followin	g lots:			
recorded		7, Block 2 of , Page 57, in t ama					
	•	•					
					REC	<b></b>	: <del></del>
		-	•		 安	979	TS.T.
•					3 25 i		PER CO
-	•					ii ⊶<=	TANK Z
•	<b>.</b> ~	-	•		15 S.		TYS:
• •					PRC HOW		SHE
	. •	•	•			, , , , , , , , , , , , , , , , , , ,	Y CO
: <u>:</u>					ന	20	
In Witness	s Whereof, the under	rsigned, <u>Centra</u>	L Bank and	<u>i TrustCompan</u>	<u> </u>	· · · · · · · · · · · · · · · · · · ·	<del></del>
has caused these	e presents to he exe	ecuted this 28th	day of	October	l	9_70	
	•			<b>~</b>	1		
				Central Bar			
<b>,</b> .	•	•	•	By: //-	year)	Mom	* 
				Its Vice Pr	esident		
STATE OF ALA JEFFERSON CO	•	•					
	Notary Pi	ıblic					
	dersigned সম্প্রভূতিস্কান	PROBLES in and for sa ————————————————————————————————————	-	<del>_</del>	•		
entral Bank this day that, be	and Trust Co.	a corporation) is signature contents of the instruments of the instruments act of said corporation	ned to the for ument, he (as	egoing instrument,	acknowledge	ed before	me on
Given un	der my hand and (	Official seal this $\frac{2}{}$	8th day of	October	<del></del>	_, 197	70
		•		Malle	1111	A.M	
-			1	JudyuwkRrabutes			
•					•		

Notary Public