PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned EXCHANGE SECURITY BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume ______314 on page ____480 of Record of Mortgages in the office of the Probate Judge of ______ County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Raiple Jueley

Lot 3, Block 3, according to the survey of Indian Valley Subdivision,

First Sector as recorded in Map Book 5, Page 43, in the office of the

Frobate Judge of Shelby County, Alabama.

STATE OF ALA. SHELDY CO.

I CERTIFY THIS
INSTRIMENT WAS FILED

1970 NOV 17 PY 1:55

9EC. BK. & PAGE AS SHOWN AND VE

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

* · · · · · · · · · · · · · · · · · · ·	its Vice	President	, and atte	sted and its o	corporate seal affixed
by C. Whit Walter, Jr.	, its	Assistant	Cashier	, eac	h of whom is there-
unto duly authorized this	12th day	of	November	· · · · · · · · · · · · · · · · · · ·	
ATTEST: By: - Will	Muj		EXCH By	ANGE SECT	JRITY BANK
والمراب		/	• //		

STATE OF ALABAMA)

JEFFERSON COUNTY)

GIVEN under my hand and official seal this the 12th day of November

19___70

Notary Public

Notary Public

MY COMMISSION EXPIRES AUG. 4, 1971

FORM 726-2M-3-66-QUALITY PRESS

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