## State of Alabama

SHILBY

County

Anow All Men By These Bresents.

That in consideration of Ono (\$1.00) and other valuable considerations

DOLLARS

to the undersigned grantor William Melson and wife Verla O. Melson

in hand paid by

Homer A. Bearden and wife Verla J. Beardon

the receipt whereof is acknowledged we the said William McLson and wife Berla O. Melson

do grant, bargain, sell and convey unto the said Homer A. Bearden and wife Verla J. Bearden

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

by Joseph A. Filler, Reg. Civil Engineer on October 5, 1965, and being more particularly described as follows: Commence at the entersection of the South Right of Way Line of 3rd. Avenue East and the West Right of Way Line of Montevallo Road (Alabam Mighway #19) said Right of Way Lines as shown on the map of the dedication of the streets and casements, Town of Siluria, Alabama; Thence Morthwesterly along said Right of Way Line of 3rd. Avenue East for 240.00 feet to the point of beginning; Thence 90 deg. 52 min. 42 sec. left and run Southwesterly for 210.02 feet; Thence 89 deg. 29 min. 09 sec. right and run Morthwesterly for 95.00 feet; Thence 90 deg. 30 min. 51 sec. right and run Morthwesterly for 212.33 f feet to a point on the South Right of Way Line of 3rd. Avenue East; Thence 90 deg. 52 min. 42 sec. right and run Southeasterly along said Right of Way Line of 3rd. Avenue East; Thence 90 deg. Avenue East for 95.00 feet to the point of beginning.

TO HAVE AND TO HOLD Unto the said Homer A. Bearden and wife Verla J. Bearden

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set	our hands and seal, s
this 26 day of September 1970	
WITNESSES:	William a Hilson (Seal.)
***************************************	Mala Dilson (Seal)
	(Seal)
	**************************************

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County.  Office of the Judge of Probate  I hereby certify that the within deed was filled in this office for record on the at o'clock M, and was duly re- corded in Volume of Deeds at page Judge of Probate.  Judge of Probate.	WARRANTY DEED  JOINT GRANTEES WITH SURVIVORSHIP  STATE OF ALABAMA.	Honor & Bearden
State of AIAPAIA  SHELEY COUNTY  I, Harold A. Rubin, a Justice of the Peace hereby certify that William Melson and wife Verwhose name s arcsigned to the foregoing conveyabefore me on this day that, being informed of the convoluntarily on the day the same bears date.  Given under my hand and official seal this 26	nce, and who are intents of the convey	ance, have executed the same
State of		
COUNTY		
I, do hereby certify that on the day of the within named to be the wife of the within named separate and apart from the husband touching her s she signed the same of her own free will and accord, the husband.	signature to the with	and for said County, in said State, , 19 , came before me known to me who, being examined in conveyance, acknowledged that estraints, or threats on the part of
Given under my hand and official seal this the	day of	19
	***************************************	As Notary Public

STATE OF ALA. SHEL BY CO.
I CERTIFY THIS
INSTPHIMENT WAS FILE!
INSTPHIMENT WAS FILE!
INSTRUMENT WAS FILE!
IN C.C. FILE NUMBER OR
BEC. BK. & PAGE AS SHOWN ABOVE
JUNGE OF PROBATE